

020108367

Form RD-NV 1951-4  
(Rev. 11/98)

UNITED STATES DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT  
RURAL HOUSING SERVICE

FULL RECONVEYANCE

WHEREAS, the undersigned, **Larry J. Smith, State Director of USDA - Rural Development for the State of Nevada** (7 USC 1989, 42 USC 1980, 42 USC 2942; 7 CFR 1900.2), is now Trustee under the Deed of Trust executed by **Benjamin M. Hoffman and Allison N. Hoffman, trustor(s)** and the **United States of America, acting through the Rural Housing Service, successor in interest to the Farmers Home Administration, one of the agencies within the Rural Development mission area, United States Department of Agriculture, Beneficiary**, dated and recorded in the Official Records of Douglas County, State of Nevada, as follows:

<u>Date of Instrument</u>	<u>Date Recorded</u>	<u>Volume or Book</u>	<u>Page No.</u>	<u>File No. and/or Document No.</u>
08/16/00	08/16/00	0800	3007-3013	0497805

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed of Trust in and to the real property hereinafter described:

Lot 20 in Block A, as shown on the map of CAHI#6, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 24, 1999, in Book 1199, at Page 4453, as Document No. 481452, Official Records.

NOW, THEREFORE, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of the Trustee in all of the lands described in said Deed of Trust, reference being hereby made to said Deed of Trust and the record thereof for a particular description of said real property.

DATED this 9th day of October, 2002

UNITED STATES OF AMERICA

BY: [Signature]  
LARRY J. SMITH, State Director  
USDA Rural Development

STATE OF NEVADA )  
                                  ): ss  
CARSON CITY

On this 9th of October 2002, before me, MONA M. SARGENT, a Notary Public, personally appeared LARRY J. SMITH, (XX) personally known to me ( ) or proved to me on the basis of satisfactory evidence to be the person who executed this instrument in his authorized capacity as State Director, USDA Rural Development, an agency of the United States of America, and acknowledged to me that the agency executed it as the free act and deed of the United States of America.

[Signature]  
Notary Public



ACCOUNT NUMBER: 80263073  
Recording Requested By:  
The United States of America  
United States Department of Agriculture

WHEN RECORDED MAIL TO:  
  
BENJAMIN M. and ALLISON N. HOFFMAN

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
2002 DEC 13 AM 10:56

LINDA SLATER  
RECORDER  
\$ 1400 PAID BE DEPUTY

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BK 1202 PG 05720