

SCALE 1" = 100'

**SURVEYOR'S CERTIFICATE:**

- I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF DAVID J. SCHILT.
  2. THE LANDS SURVEYED LIE WITHIN A PORTION OF N.E. 1/4 OF SECTION 35, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M. AND THE SURVEY WAS COMPLETED ON DECEMBER 1, 2002
  3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
  4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.



DAVID D. WINCHELL  
P.L.S. 3209  
DATE 12/13/02

**LEGAL DESCRIPTION:**

THE BOUNDARIES OF THE PARCEL 1-A, 1-B, 1-C, & 1-D, RECORDED IN BOOK 388, PAGE 4120, AS DOC. No. 175389, OFFICIAL RECORDS OF DOUGLAS COUNTY.

**BASIS OF BEARINGS**

THE BEARING N. 00°57'30" E., FOR THIS EAST LINE OF N.E. 1/4 OF SECTION 35 SHOWN PER (R1) WAS USED AS THE BASIS OF BEARING ON THIS MAP.

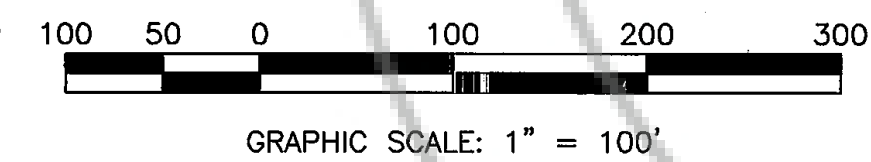
**NOTES:**

THE PURPOSE OF THIS SURVEY IS TO CORRECT THE BOUNDARIES OF ALL PARCELS SHOWN ON (R1). IT WAS DISCOVERED THAT THE DISTANCE SHOWN BETWEEN THE NORTHWEST CORNER AND THE NORTHEAST CORNER OF SECTION 35 ON (R1) AND (R5) WAS GROSSLY IN ERROR. THIS MAP CORRECTS THE PARCEL BOUNDARIES AND AREA SHOWN ON (R1).

**LEGEND**

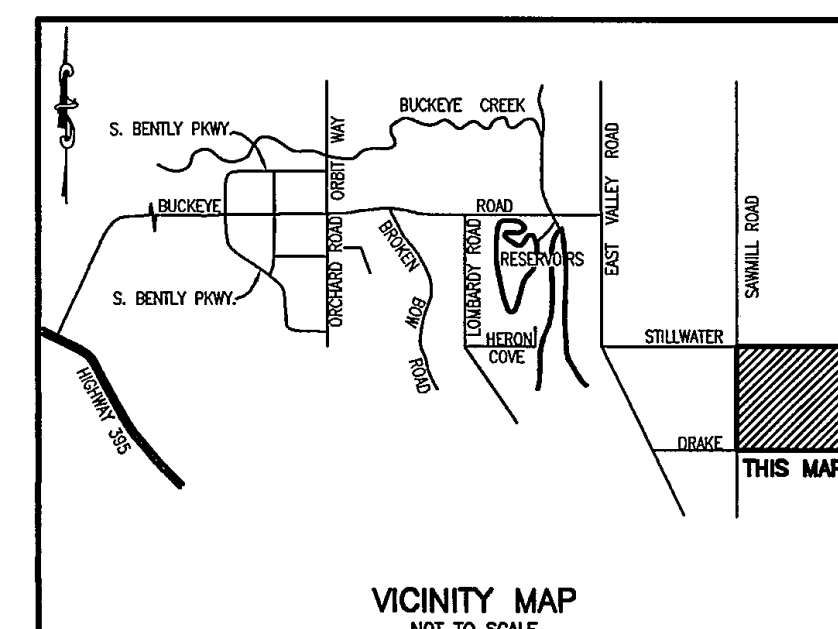
- - INDICATES FOUND MONUMENT AS NOTED
- - INDICATES FOUND 5/8" REBAR & CAP P.L.S. 3209, TO BE REMOVED
- - INDICATES SET 5/8" REBAR AND CAP P.L.S. 3209

NOTE: THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.630, INCLUSIVE.



**REFERENCE DOCUMENTS**

- (R1) PARCEL MAP FOR R.I.D.L. LTD. BK. 388, PG. 4120, DOC. NO. 175389
- (R2) PARCEL MAP FOR HUK-SHOT LTD. BK. 1286, PG. 4301, DOC. NO. 147774
- (R3) PARCEL MAP NO. 1 FOR DONALD RENIERS BK. 688, PG. 2328, DOC. NO. 180174
- (R4) PARCEL MAP K.W. EMERSON INC., PETER D. & MARGARET M. ZIEBEL BK. 1186, PG. 712, DOC. NO. 144744
- (R5) MAP OF DIVISION INTO LARGE PARCELS NO. 1 FOR RAYMOND P. & PETE BORDA BK. 186, PG. 2452, DOC. NO. 130123
- (R6) RECORD OF SURVEY FOR NEVIS INDUSTRIES INC. BK. 1280, PG. 1510, DOC. NO. 51917
- (R7) PARCEL MAP #LDA-01-036 FOR J & W DEVELOPMENT CO. LLC BK. 602, PG. 8951, DOC. NO. 545773



**COUNTY RECORDER'S CERTIFICATE:**  
FILED THIS 13th DAY OF December, 2002, AT 22 MINUTES PAST 11 O'CLOCK A.M. IN BOOK 1202 AT PAGE 5731.  
DOCUMENT NUMBER 560641  
RECORDED AT THE REQUEST OF Western Eng.

*Barbara Krenenberg, Deputy*  
DOUGLAS COUNTY RECORDER

**RECORD OF SURVEY FOR DAVID J. SCHILT**

BEING A PORTION OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M. ALSO BEING A SURVEY OF THE BOUNDARIES OF PARCEL 1-A, 1-B, 1-C & 1-D OF THE PARCEL MAP FOR R.I.D.L. LTD. RECORDED IN BOOK 388, AT PAGE 4120, DOC. NO. 175389  
DOUGLAS COUNTY NEVADA

SHEET 1 OF 1 SHEET