## **RECORDING REQUESTED BY ERICH S. KRANZ**

WHEN RECORDED MAIL TO AND MAIL TAX STATEMENTS TO

Type Name Mr. and Mrs. Geoffrey Chambers Type Address 14714 Sandy Creek Drive Type City, State Zip Houston, TX 77070

TAX STATEMENTS ! C/ONETWORK

NOTARY'S NAME (typed or legibly printed)

Title Order No. Escrow No.

TAHO'E VACATION RENT 2520 Lake Tahoe Blud#04

30 Lake Tahoe, CA 9/1570

Network Tahoe Vacation Rentals, LLC. Real Estate 2520 Lake Tahoe Blvd. Suite D-4 South Lake Tahoe, CA 96150

2.60

ģ	APN:	1319-	-30 -	539-002	<b>GRANT</b>	DEED
•	11 'V'	1001				

1	110.1509 30 337 000 GRAINT DEED
	THE UNDERSIGNED GRANTOR(S) DECLARE(S):  DOCUMENTARY TRANSFER TAX is \$2.60 CITY TAX is  computed on the full value of the property conveyed, or  computed on full value less value of liens or encumbrances remaining at the time of sale,  Realty not sold Unincorporated area City of , and  FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
	Erich S. Kranz, a married man as his sole and separate property
	hereby GRANT(S) to
	Geoffrey D. Chambers and Kathryn M. Chambers, husband and wife
	the following described real property in the city of Stateling NYX County of Douglas, State of California NEVADA:
	SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
	A.P.N. 42-060-02 new#1319-30-539-002
	Dated: 12/02/02    State of ealifornia   State of washington   Sta
	appeared <u>Erich Kran Z</u> Notary Stamp or Seal
\	personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  WITNESS my hand and official seal.

0560694

## **EXHIBIT "A"**

THE FOLLOWING DESCRIBED REAL PROPERTY IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS AND IS DESCRIBED AS FOLLOWS:

AN UNDIVIDED 1/11<sup>TH</sup> INTEREST IN AND TO THE FOLLOWING:

UNIT 2, AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 15, TAHOE VILLAGE UNIT NO. 3, FILED FOR RECORD AUGUST 27, 1979 IN BOOK 879, PAGE 1951, DOCUMENT NO. 36007, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER WITH AN UNDIVIDED 1/4<sup>TH</sup> INTEREST IN AND TO THOSE PORTIONS DESIGNATED AS COMMON AREA AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 15, TAHOE VILLAGE UNIT NO. 3, FILED FOR RECORD AUGUST 27, 1979 IN BOOK 879, PAGE 1951, AS DOCUMENT NO. 36007, DOUGLAS COUNTY, STATE OF NEVADA.

ASSESSOR'S PARCEL NO. 42-060-02

new# 1319-30-539-002

REQUESTED BY

MOFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2002 DEC 13 PM 3: 08

LINDA SLATER RECORDER

S 15 PAID BL DEPUTY

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