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ptn APN 1319-30-644-074

Prepared by:
Record and Return to:
PRODOX, P.A.
(Without examination of title)
3675 20th Street, Suite E
Vero Beach, FL 32960
1-888-477-6369

A portion of APN: 42-286-07

WARRANTY DEED

R.P.T.T. \$ 1.30

THIS WARRANTY DEED, Made the 5th day of October, 2002, by **ROBERT J. PAULSEN and BARBARA A. PAULSEN, Husband and Wife**, of 833 Balsam Court, N.W., Pine Island, Minnesota 55963 hereinafter called the Grantor, to **LA HOLDINGS**, of 510 Hartbrook Drive, Suite 201, Hartland, Wisconsin 50329, hereinafter called the Grantee.

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH, That the Grantor, for and in consideration of the sum of \$100.00, and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, all that certain land situate in Douglas County, Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

Grantor hereby represents and warrants that they have full power and authority to assign and transfer said land and that grantee will acquire good and unencumbered title thereto, free and clear of all liens, restrictions, charges and encumbrances and not subject to any adverse claims whatsoever, and will defend said land against the lawful claims of all person whomsoever.

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BK 1202 PG 05975

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Robert J. Paulsen

ROBERT J. PAULSEN, Grantor
833 Balsam Court, N.W.
Pine Island, MN 55963

Barb Paulsen

BARBARA A. PAULSEN, Grantor
833 Balsam Court, N.W.,
Pine Island, MN 55963

STATE OF MINNESOTA
COUNTY OF Doodhue

I hereby Certify that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared **ROBERT J. PAULSEN and BARBARA A. PAULSEN**, to me known to be the persons who executed the foregoing instrument and they acknowledged before me that they executed the same. Identification:

MT Drivers license

Witness my hand and official seal in the County and State last aforesaid this 5th day of October, 2002.

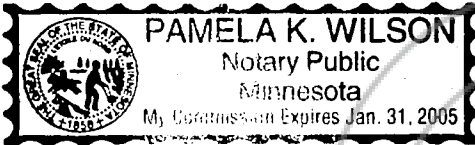
Pamela K. Wilson

Notary Signature

Pamela K. Wilson

Notary Printed

My Commission expires: 1-31-05



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Mail Tax Statement to:
LA Holdings
510 Hartbrook Drive, Ste 201
Hartland, WI 50329

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EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 2\141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 165 as shown and defined on said Condominium plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five and recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in lot 37 only, for one week each year in the PRIME "Season" as defined in and in accordance with said Declarations.

COPIES

REQUESTED BY
James H. Anderson
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 DEC 13 PM 3: 11

LINDA SLATER
RECORDER

s/llc PAID *Bl* DEPUTY

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