

A.P.N: 1220-16-310-065  
ESCROW NO.: 22100651  
Documentary Transfer Tax is \$76.70

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That

PATRICK G. RUGGIERO, a married man as his sole and separate property

for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to

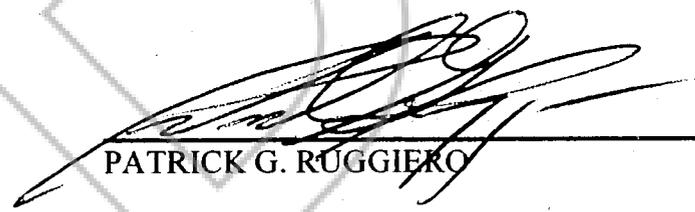
DANIEL W. EVANS and AMANDA EVANS, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. **1220-16-310-065**, bounded and specifically described as follows:

Lot 81, Building K, as set forth on the Map of SEQUOIA VILLAGE TOWNHOUSE-1, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 14, 1979, as Document No. 38712, and as corrected by Certificate of Amendment recorded July 15, 1980, as Document No. 46136.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

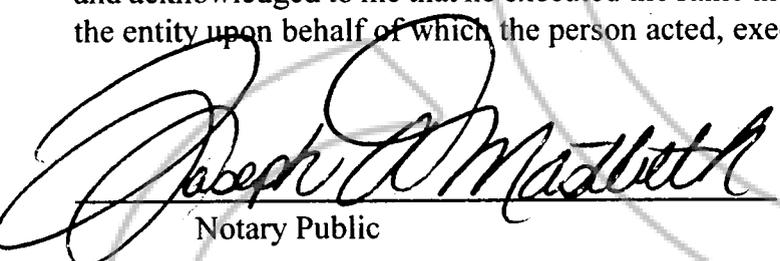
Witness my hand on this 10th day of December, 2002.

  
PATRICK G. RUGGIERO

State of New Jersey

County of PASSAIC

On this 12<sup>th</sup> day of December, 2002, before me a Notary Public in and for said County and State, personally appeared **\*\*\*PATRICK G. RUGGIERO\*\*\*** personally known to me (or to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity), and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

  
Notary Public

**JOSEPH A. MASTBETH**  
**NOTARY PUBLIC OF NEW JERSEY**  
My Commission Expires Oct. 8, 2006

MAIL TAX STATEMENTS TO AND  
WHEN RECORDED MAIL TO:  
DANIEL W. EVANS  
1616 Hwy 395 N.  
Minden, NV 89423

**SEAL**

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 DEC 13 PM 3: 16

LINDA SLATER  
RECORDER

\$ 14.00 PAID 32 DEPUTY

**0560697**

**BK 1202PG05996**