

A.P.N. # 1219-04-002-015

R.P.T.T. \$ 0 # 8-A
ESCROW NO. 020108341

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ROBERTSON / ANDERSON
155 TAMBOURINE RANCH RD.
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RICHARD F. ROBERTSON AND TERRY L. ANDERSON, AS TRUSTEES OF THE RICHARD F. ROBERTSON AND TERRY L. ANDERSON 2002 TRUST DATED OCTOBER 17, 2002**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RICHARD F. ROBERTSON AND TERRY L. ANDERSON, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF AND INCORPORATED HEREIN.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

RICHARD F. ROBERTSON AND TERRY L. ANDERSON, AS TRUSTEES OF THE RICHARD F. ROBERTSON AND TERRY L. ANDERSON 2002 TRUST DATED OCTOBER 17, 2002

DATE: **DECEMBER 13, 2002**



Richard F. Robertson Trustee
RICHARD F. ROBERTSON, TRUSTEE

Terry L. Anderson, Trustee
TERRY L. ANDERSON, TRUSTEE

STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 12/13/02,
by, Richard F. Robertson and Terry L. Anderson

Signature Suzanne Cheechov
Notary Public

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020108341

All that certain lot piece, parcel or portion of land situate, lying and being within the North 1/2 of the Southeast 1/4 of Section 4, Township 12 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada and more particularly described as follows:

PARCEL 1:

Parcel Y as set forth on Parcel Map #PD 99-11 of Black Diamond Estates filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 19, 2000, Book 0600, Page 3731, as Document No. 494286.

APN 1219-04-002-012

PARCEL 2:

An easement for roadway and access purposes, as shown on the aforesaid Record of Survey Map and more particularly described as follows:

Commencing at the East 1/4 corner of aforesaid Section 4, as shown on Record of Survey Map recorded January 9, 1990, Book 190, Page 1630, as Document No. 217903; thence South 89°49'29" West, a distance of 644.60 feet to the Westerly right-of-way line of State Highway 207 (Kingsbury Grade); thence along said Westerly line South 44°27'00" East, a distance of 644.70 feet to the Northwest corner of that parcel described in Deed filed for record in Book 884, at Page 1904, as Document Number 105319, Official Records of Douglas County, Nevada, which point is the TRUE POINT OF BEGINNING; thence South 10°56'20" West, a distance of 204.79 feet; thence South 89°59'01" West, a distance of 398.67 feet; thence North 00°14'51" East, a distance of 50.00 feet; thence North 89°59'01" East, a distance of 357.19 feet; thence North 10°56'20" East, a distance of 198.05 feet; thence South 44°27'00" East, a distance of 60.75 feet to the TRUE POINT OF BEGINNING.

PARCEL 3:

An easement for access, roadway purposes whether public or private over and across that certain of land more particularly described as follows:

All that certain lot, piece, parcel of portion of land situate, lying and being within the Northeast 1/4 of the Southeast 1/4 of Section 4, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

COMMENCING at the East 1/4 corner of aforesaid Section 4; thence along the true North line of the Southeast 1/4 of said Section 4, South 89°53'42" West 767.42 feet; thence South

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00°27'24" West 233.78 feet; thence South 00°11'00" East 160.46 feet; thence North 89°59'01" East, 189.44 feet; thence South 00°14'51" West 217.74 feet; thence South 00°14'51" West, 50.00 feet to the TRUE POINT OF BEGINNING; thence along the Southerly of a 50 foot wide easement recorded as Document Number 217903 North 89°59'01" East 348.67 feet; thence North 10°56'20" East 204.79 feet to a point on the Southwesterly right-of-way line of Kingsbury Grade; thence along said right-of-way line South 44°27'00" East, 30.38 feet; thence leaving said right-of-way line South 10°56'20" West, 208.16 feet; thence South 89°59'01" West 369.26 feet; thence North 00°05'56" West 25.00 feet to the true point of beginning.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED OCTOBER 25, 2000, BOOK 1000, PAGE 4676, AS FILE NO. 0501995, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 DEC 13 PM 3: 27

LINDA SLATER
RECORDER

s/ll PAID *Bl* DEPUTY

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