A.P.N. #\_\_\_\_\_\_**1420-07-117-009** ESCROW NO. 020306788

Signature //

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

NOTICE OF COM Must be filed within 15 days after com	IPLETION upletion NRS 108.228
Individual or Corporate	#ion 1
NOTICE IS HEREBY GIVEN:	tion .
1. That the interest or estate stated in paragraph 3 below in the real p	property hereinafter described is owned by the
following:	
NAME STREET AND NO.	CITY STATE
SYNCON HOMES 2221 MERIDIAN BLVD., ST  (If more than one owner of the interest stated, the name)	E. A MINDEN NV
(If more than one owner of the interest stated, the name	and address of each must be inserted.)
2 (0) -1 (1) -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1	
<ol> <li>That the full name and address of the owner of said interest or estand addresses of all the co-owners who own said interest or estate as join there is more than one owner, are set forth in the preceding paragraph.</li> <li>That the nature of the title of said owner, or if more than one, the</li> </ol>	nt tenants, as tenants in common or otherwise, if
(If other than fee, strike out "In Fee" and insert for example "purch	nase under contract of purchase" or "lessee.")
4. That on the 6TH day of DECEMBER, 2002	a work of improvement on the real property
hereinafter described was completed.	
5. That the name of the original contractor, if any, for such work of <b>SYNCON HOMES</b>	
(If no contractor for work of improvement as a whole, insert	t "No Contractor.")
That the real property herein referred to is situated in the KKXXf  County of, State of Nevada and	is described as follows:
See Exhibit "A" attached hereto and by reference made a part hereof	f for complete legal description.
Commonly known as: 855 VALLEY CREST DRIVE, CAR	
	YNCON HOMES
If more than one owner, only one need sign, personally or by an agent.  The owner or agent who signs the notice itself must.  BY	andrew W. Mitchell Pres
The owner of agent who sights the notice fisch must	NDREW W. MITCHELL
_ / /	RESIDENT
VERIFICATION	
The undersigned being duly sworn, says: That he/she/they read the foregoing n	
is true of his/her/their own knowledge.	SYNCON HOMES
STATE OF NEVADA	BY andrew W. Metchell Pre
COUNTY OF DOUGLAS } ss.	ANDREW W. MITCHELL PRESIDENT
This instrument was acknowledged before me on [2-11-02]	
by, ANDREW W. MITCHELL, PRESIDENT OF	,
SYNCON HOMES	J.M. COOLEY
	NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County
/ IN \	[ [ A. B. Marine in some in some in some in some in the control of

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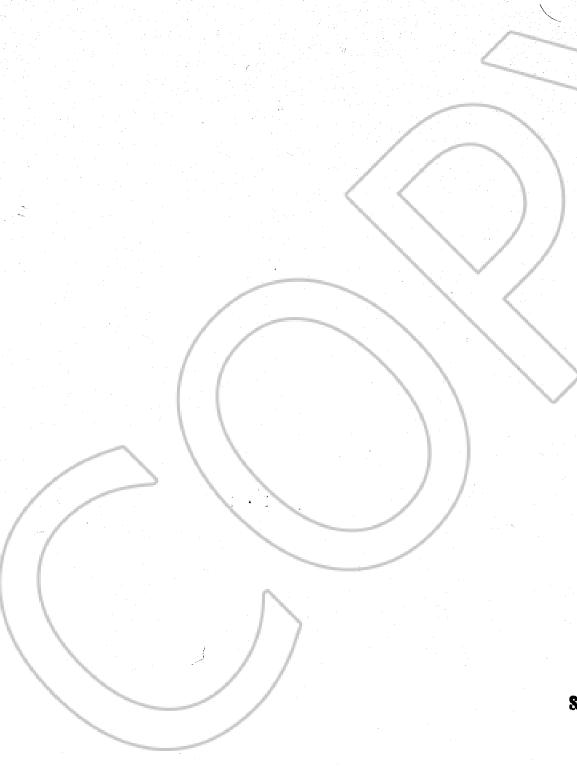
## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 020306788

Lot F2, as shown on the Final Map #97-1007-6 of VALLEY VISTA ESTATES, PHASE 5 recorded in the office of the Douglas County Recorder, State of Nevada, on September 24, 2001, in Book 0901, at Page 5362, as Document No. 523333, Official Records.

APN 1420-07-117-009



REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 DEC 13 PM 4: 57

LINDA SLATER
RECORDER

S. J. George DEPUTY

**05**60755

BK 1202 PG 06443