

A.P.N. # 1420-07-117-009

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 224.25 229.45 BC
ESCROW NO. 020306788
Full Value

MR. & MRS. SALVESON
855 VALLEY CREST DRIVE
CARSON CITY, NV 89705

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
ROBERT E. SALVESON and JOAN R. SALVESON, husband and wife as
joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot F2, as shown on the Final Map #97-1007-6 of VALLEY VISTA
ESTATES, PHASE 5 recorded in the office of the Douglas County
Recorder, State of Nevada, on September 24, 2001, in Book 0901,
at Page 5362, as Document No. 523333, Official Records.

APN 1420-07-117-009

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 06, 2002**

SYNCON HOMES
A NEVADA CORPORATION

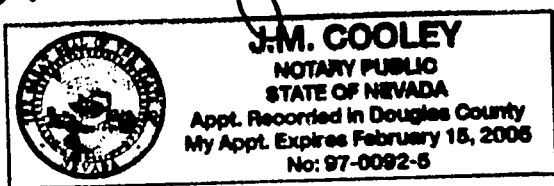
BY: *Andrew W. Mitchell Pres*
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF **Nevada** }
 } ss.
COUNTY OF **DOUGLAS** }

This instrument was acknowledged before me on 12-11-02,
by, **ANDREW W. MITCHELL**

Signature *J.M. Cooley*
Notary Public



0560756

BK 1202 PG 06444

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 DEC 13 PM 4: 58

LINDA SLATER
RECORDER

Linda Slater
PAID DEPUTY