

APN 1420-07-613-004

RPTT \$ 0.00 #3

ESCROW NO: 66113-DH  
87310-99

AND WHEN RECORDED MAIL TO:

Keith Logan  
1003 Shadow Lane  
Carson City, NV 89705

MAIL TAX STATEMENTS TO:

Washington Mutual Loans  
12691 Pala Drive MS 156DPCaA  
Garden Grove, CA 92841

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Keith A. Logan II, a widower

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Keith Logan, an unmarried man

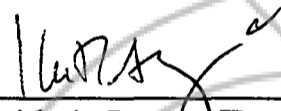
all that real property situated in the City of Carson City, County of <sup>DOUGLAS</sup> ~~Washoe~~,

State of Nevada, described as follows:

Lot 8, in Block E, as shown on the official map of SUNRIDGE UNIT NO. 1-A, filed for record in the office of the County Recorder of Douglas County, Nevada, on April 15, 1988, in Book 488, as Document No. 176220.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his/hers/theirs hand(s) this


  
\_\_\_\_\_  
Keith A. Logan II

STATE OF NEVADA  
COUNTY OF WASHOE

} SS:

This instrument was acknowledged before me on December 9, 2002


by Keith A. Logan II

  
\_\_\_\_\_  
NOTARY PUBLIC

.....  
DONNA HEINSON  
Notary Public - State of Nevada  
Appointment Number 01-70617-2  
My Appt. Expires Sept. 10, 2005  
.....

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 DEC 16 AM 11:55

LINDA SLATER  
RECORDER  
\$14<sup>00</sup> PAID  DEPUTY

0560902

BK 1202 PG 06705