

ORDER # Old Republic Title Company

87191 /Esc#306957-cmi

APN 1418-27-210-011

WHEN RECORDED MAIL TO

Name
Street Address
City State Zip

Barbie J. Barrett, M.D. &
Andrew H. Jurow, M.D.
16 Davis Court
Burlingame,, CA 94010

SPACE ABOVE THIS LINE FOR RECORDER'S USE

#87191-99

Grant Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ -0- ^{#8A} deeding out of trust

- (X) computed on full value of property conveyed, or
- () computed on full value less value of liens and encumbrances remaining at time of sale.
- () Unincorporated area: (X) City of Glenbrook
- () Realty not sold.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Barbie J. Barrett, M.D., Trustee and Andrew H. Jurow, Trustee, Trustee of the
Barbie J. Barrett, M.D. Incd., Pension/Profit Sharing Plan

hereby GRANT(S) to Barbie J. Barrett, M.D. and Andrew H. Jurow, M.D., husband and
wife as Joint Tenants

that property in the City of Glenbrook, Douglas County, State of Nevada, described as:
* * * See "Exhibit A" attached hereto and made a part hereof. * * *

Mail Tax Statements to Grantee at address above

Date December 6, 2002

Barbie J. Barrett
Barbie J. Barrett, M.D., Trustee

Andrew H. Jurow
Andrew H. Jurow, Trustee

STATE OF CALIFORNIA

COUNTY OF SAN MATEO

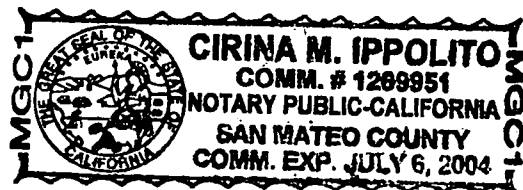
On 12-7-02 before me, the undersigned, a Notary Public in and for said State, personally appeared

BARBIE J. BARRETT M.D.
ANDREW H. JUROW

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature *Cirina M. Ippolito*
Name CIRINA M. IPPOLITO
(typed or printed)



0560904
(This area for official notarial seal)

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lots 7 and 8, of Subdivision No. 1 CAVE ROCKCOVE, LTD., TRACT, according to the official map thereof, approved by the Board of County Commissioners of Douglas County, Nevada, on August 5, 1936, and filed in the office of the County Recorder of Douglas County, State of Nevada, on September 26, 1936.

PARCEL 2:

Bounded on the East by the West lines of Lots 7 and 8, of Subdivision No. 1, CAVEROCKCOVE, LTD., TRACT, according to the official map thereof approved by the Board of County Commissioners of Douglas County, State of Nevada, on August 5, 1936, and filed in the office of the County Recorder of Douglas County, State of Nevada, on September 26, 1936, as Document No. 3331, and bounded on the North by the North boundary line of said Lot 7, extended Westerly to the Natural Low Water Line of Lake Tahoe and bounded on the West by the Natural Low Water Line of Lake Tahoe and bounded on the South by the South boundary line of said Lot 8, extended Westerly to the Natural Low Water Line of Lake Tahoe.

PARCEL 3:

An easement for ingress and egress to the waters of Lake Tahoe over and across all that portion of Section 27, Township 14 North, Range 18 East, M.D.M., more particularly described as follows:

BEGINNING at the Southwest corner of Lot 6, of Subdivision No. 1, CAVEROCKCOVE, LTD. TRACT, according to the official map thereof approved by the Board of County Commissioners of Douglas County, State of Nevada, on August 5, 1936, and filed in the office of the County Recorder of Douglas County, State of Nevada, on September 26, 1936, as document No. 3331;

Thence North $59^{\circ}31'25''$ West, a distance of 83 feet, more or less to a point on the Natural Low Water Line of Lake Tahoe at elevation 6223.0;

Thence along said Natural Low Water Line Northeasterly, a distance of 48 feet, more or less;

Thence South $62^{\circ}26'33''$ East, a distance of 73 feet, more or less to the Northwest corner of said Lot 6;

Thence South $35^{\circ}16'54''$ West, a distance of 49.87 feet to the POINT OF BEGINNING.

PARCEL 4:

An easement for a masonry wall over and across all that portion of Lot 9, as shown on the Map of Subdivision No. 1, CAVEROCKCOVE, LTD., TRACT, according to the Official Map thereof approved by the Board of County Commissioners of Douglas County, State of Nevada on August 5, 1936, and filed in the Office of the County Recorder of Douglas County, State of Nevada, on September 26, 1936, as Document No. 3331, more particularly described as follows:

BEGINNING at the Northeast corner of said Lot 9;

Thence South $37^{\circ}55'43''$ West, a distance of 1.50 feet;

Thence North $51^{\circ}23'34''$ West, a distance of 20.28 feet;

Thence North $36^{\circ}33'48''$ East, a distance of 0.80 feet;

Thence South 53°26'12" East, a distance of 20.30 feet to the POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT, BARGAIN AND SALE DEED, recorded in the office of the County Recorder of Douglas County, Nevada on January 3, 2001, in Book 101, Page 433, as Document No. 506199, of Official Records.

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 DEC 16 PM 12: 00

LINDA SLATER
RECORDER

\$16⁰⁰ PAID *KA* DEPUTY

0560904

BK 1202 PG 06728