Loan No. 00000000000000001561450385

Mail Tax Statement To:

JAMES EDWARD HOGAN

773 SCOUT CIR,

GARDNERVILLE, NV 89410

PIN #: 2-462-07

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS, JAMES EDWARD HOGAN, AND HELEN P A HOGAN, HUSBAND AND WIFE was/were the original Trustor(s), WESTERN TITLE COMPANY, the original trustee, and CHASE MANHATTAN MORTGAGE CORPORATION, the beneficiary, under that certain Deed of Trust dated April 6, 1999 and recorded April 15, 1999 in Instrument Number 0465750, Book 0499, Page(s) 2903, official records of the County of DOUGLAS, State of Nevada, and

WHEREAS, the undersigned CHASE MANHATTAN MORTGAGE CORPORATION desires to substitute a new Trustee under said Deed of Trust in place and stead of WESTERN TITLE COMPANY, now therefore, the undersigned hereby substitutes himself as Trustee under said Deed of Trust and does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the Estate now held by him thereunder.

CHASE MANHATTAN MORTGAGE CORPORATION

Dated: December 3, 2002

by: _____
CHRIS WHITE
Vice President

ATTEST:

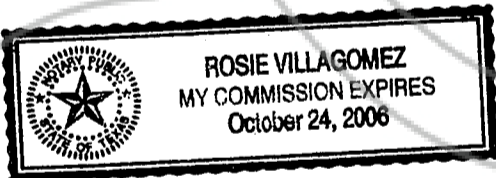by: _____
GLORIA JOHNSON
Assistant Secretary

COUNTY OF HARRIS

STATE OF TEXAS

On December 3, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

Signature: _____
Notary in and for the State of Texas

ROSIE VILLAGOMEZ
MY COMMISSION EXPIRES
October 24, 2006

Space Below For Recorder's Use

Recording Requested by:

CHASE MANHATTAN MORTGAGE CORPORATION

When Recorded Mail this Deed to:

JAMES EDWARD HOGAN

773 SCOUT CIR,

GARDNERVILLE, NV 89410

This document was prepared by:

ACCUTRAN SERVICES, INC.

15531 KUYKENDAHL RD. SUITE 300

HOUSTON, TEXAS 77090

MARGIE COHN

17-941-

REQUESTED BY
Accutran Serv
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 DEC 17 AM 8:27

LINDA SLATER
RECORDER

$17°° PAID ____ DEPUTY

0560989

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