

16  
APN 1319-30-643-028 (part)

R.P.T.T. \$ NONE

**GRANT DEED**

THIS INDENTURE, made this 28<sup>th</sup> day of September, 2002, between MARK D. FLEISHER, formerly an unmarried man, Grantor, and MARK D. FLEISHER and CATHIA FLEISHER, Trustees of the FLEISHER FAMILY LIVING TRUST DATED AUGUST 31, 2002, Grantee:

**WITNESSETH:**

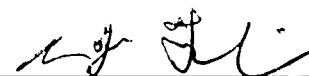
That Grantor, without consideration, does by these presents, grant unto the Grantees and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all manners of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 95758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.



MARK D. FLEISHER

When Recorded Mail To:

✓ Mitchell A. Jackman, Attorney At Law  
700 Frederick Street, Suite #306  
Santa Cruz, CA 95062

SPACE BELOW FOR RECORDER'S USE ONLY

DATE: \_\_\_\_\_

TIME: \_\_\_\_\_

DOC. NO. \_\_\_\_\_

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

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## EXHIBIT "A"

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 23 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-23

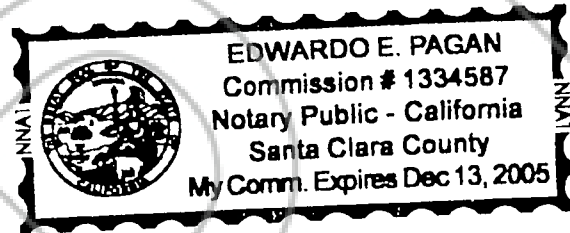
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State of California )  
 )ss.  
County of SANTA CLARA )

On 28 September 2002 before me, Eduardo E. Pagan  
personally appeared Mark D. Fleisher personally known to me (or  
proven to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ she/they  
executed the same in ~~his~~ her/their authorized capacity ~~and~~, and that by ~~his~~ her/their  
signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature Eduardo E. Pagan

REQUESTED BY  
Mitchell A Gachman  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 DEC 17 AM 8: 37

LINDA SLATER  
RECORDER

\$ 16.00 PAID Be DEPUTY

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