

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MAX W. SCHLUTSMYER TRUSTEE and FRANCIS MEDLIN SCHULTSMYER TRUSTEE, under a revocable
trust agreement dated December 12, 1980

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
PAUL STASCHOWER, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of
Douglas, state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: November 27, 2002

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

This instrument was acknowledged before me on

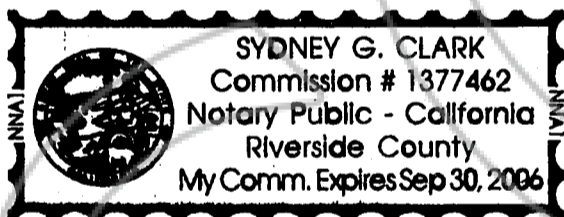
DECEMBER 02, 2002

by Schlutsmeyer FRANCES
MAX W. SCHLUTSMYER AND FRANCIS MEDLIN
SCHLUTSMYER, TRUSTEES

Schlutsmeyer
Sydney G. Clark
Notary Public

} ss. Max W. Schlutsmeyer Trustee
MAX W. SCHLUTSMYER-TRUSTEE
SCHLUTSMYER

Francis Medlin Schlutsmeyer TRUSTEE
FRANCIS MEDLIN SCHULTSMYER-TRUSTEE
FRANCES Medlin Schlutsmeyer



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name PAUL STASCHOWER
Street Address 26993 ALMADEN CT
City, State Zip LOS ALTOS, CA 94022

MAIL TAX STATEMENTS TO:

Name PAUL STASCHOWER
Street Address 26993 ALMADEN CT
City, State Zip LOS ALTOS, CA 94022

Order No. 00087390-201-SLG

0560999

08790111/27/02

BK1202PG07244

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I

Lot 33, in Block C, of the Final Map of GENOA LAKES PHASE 2, a Planned Unit Development according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 2, 1994, Document No. 338683.

PARCEL II

That certain Exclusive Use and Landscape Easement described as follows:

Commencing at the Northeasterly corner of Unit 33 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development Document No. 338683 of Douglas County Recorder's Office, said point bears North 58°40'49" West, a distance of 113.96 feet from Tie Point "C" as shown on said Genoa Lakes Phase 2 Final Map;

Thence South 08°35'50" West, along the Easterly line of said Unit 33, a distance of 56.33 feet to the True Point of Beginning;

Thence South 08°35'50" West, a distance of 30.00 feet;

Thence North 81°24'10" West, a distance of 70.00 feet;

Thence North 08°35'50" East, a distance of 35.87 feet to the Southeasterly corner of Unit 34 as shown on said Genoa Lakes Phase 2 Final Map;

Thence North 08°35'50" East, along the Easterly line of said Unit 34, a distance of 50.33 feet;

Thence South 81°24'10" East, a distance of 4.00 feet;

Thence South 08°35'50" West, a distance of 14.39 feet;

Thence South 81°24'10" East, a distance of 11.00 feet to a point on the Westerly line of said Unit 33;

Thence along the Westerly and Southerly boundary lines of said Unit 33 the following 8 courses:

1. South 08°35'05" West, a distance of 63.48 feet;
2. South 81°24'10" East, a distance of 2.33 feet;
3. South 08°35'50" West, a distance of 2.00 feet;
4. South 81°24'10" East, a distance of 12.50 feet;
5. North 08°35'50" East, a distance of 2.00 feet;
6. South 81°24'10" East, a distance of 2.33 feet;
7. North 08°35'50" East, a distance of 21.67 feet;
8. South 81°24'10" East, a distance of 37.83 feet to the True Point of Beginning.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT, BARGAIN AND SALE DEED, recorded in the office of the County Recorder of Douglas County, Nevada on June 14, 1999, in Book 0699, Page 2894, as Document No. 470213, of Official Records.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 DEC 17 AM 9: 25

LINDA SLATER
RECORDER

\$ 15.00 PAID *fl* DEPUTY

0560999

BK 1202 PG 07245