A.P.N. #_1420-	33-213-026	
R.P.T.T. \$ ~ 0 ~	*3	
ESCROW NO.	020108905	

Full Value

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

> **GRANTEE** 1259 BRIDLE WAY MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL JAMES HELMS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MICHAEL J. HELMS, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows: Lot 37, Block D, as shown on the Final Map of WILDHORSE UNIT 1, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 3, 1989, in Book 889, Page 450, as Document No. 207982.

A.P.N. 1420-33-213-026

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

December 11, 2002

and the state of t
SUZANNE CHEECHOV
Notary Public - State of Nevada
Appointment Recorded in County of Douglas My Appointment Expires June 25, 2003
white state of the

NEVADA STATE OF DOUGLAS COUNTY OF

This instrument was acknowledged before me on by. MICHAEL JAMES HELMS

Signature_ Notary Public hecho

0561065

BK 1202 PG 07405

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO. HE VADA

2002 DEC 17 AM 10: 51

LINDA SLATER RECORDER