

A.P. No. 1320-08-412-002
Escrow No. 142-2043076-NMP/WDB
R.P.T.T. \$390.00

WHEN RECORDED MAIL TO:

Grantee
P.O. Box 1767
Carson City, NV 89702

MAIL TAX STATEMENT TO:

P.O. Box 1767
Carson City, NV 89702

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Barry Bangert and Marsha Bangert, family limited partnership

do(es) hereby *GRANT, BARGAIN and SELL* to

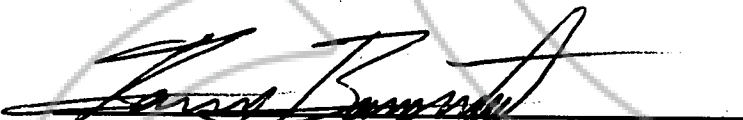
Donald D. Schumaker and Dorothy M. Schumaker, husband and wife as joint tenants
the real property situate in the County of Douglas, State of Nevada, described as follows:

Unit 1 of Lot B-2 of THE CONDOMINIUM PARCEL MAP PREPARED FOR AL SHANKLE AND WILBUR AND JANET JAGER,
recorded in the office of the Douglas County Recorder at Book 992, page 5211 as Document Number 289476 of the 29th
day of September, 1992.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/12/2002

Barry Bangert and Marsha Bangert, family
limited partnership, a Limited Partnership


By: Barry Bangert, General Partner


By: Marsha Bangert, General Partner

STATE OF NEVADA)
 : ss.
COUNTY OF)
DOUGLAS

0561147

BK1202PG07839

This instrument was acknowledged before me on

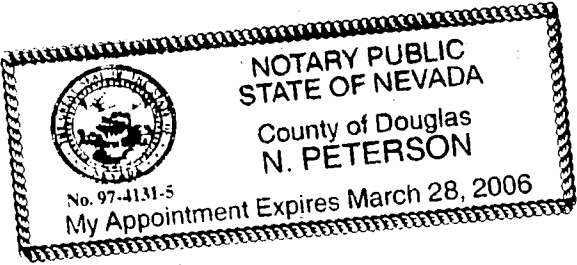
December 16, 2002 by

~~Barry Bangert and Marsha Bangert, family limited partnership.~~ Barry Bangert, General Partner and Marsha Bangert, General Partner

[Signature]

Notary Public

(My commission expires: 3/28/06)



COOPER

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 DEC 17 PM 3: 51

LINDA SLATER
RECORDER

\$ 15.00 PAID BL DEPUTY

0561147

BK1202PG07840