,	
A.P.N. #	1420-08-314-039
ESCROW NO.	020306998

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

## NOTICE OF COMPLETION

	Must be filed within 15 d	lays after complet	ion NRS 108.228	`\\
	Individus	al or Corporation		\ \
NOTICE IS HEREF		ii or corporation		\ \
	st or estate stated in paragraph 3 below	w in the real prop	erty hereinafter de	scribed is owned by the
following:	ye er estate sames at Fanaganpare este.	, <u>,</u>		in the second second
NAME	STREET AND	NO.	CITY	STATE
SYNCON HOME:	S 2221 MERIDIAN BI	VD., STE.	A MINDEN	NV
	(If more than one owner of the interest s	stated, the name and a	address of each must be	e inserted.)
0 001 1 0 11				
and addresses of all there is more than on 3. That the nature	ame and address of the owner of said in the co-owners who own said interest one owner, are set forth in the preceding of the title of said owner, or if more	r estate as joint teg g paragraph. than one, then of	enants, as tenants in	o-owners is: In Fee.
·	ther than fee, strike out "In Fee" and insert for	N		
hereinafter described	day of December was completed. of the original contractor, if any, for SYNCON HOMES	such work of imp	~ / .	ovement on the real property
	(If no contractor for work of improvement a	as a whole, insert "No	Contractor.")	-
That the real property of	orty herein referred to is situated in the DUGLAS, State of		escribed as follows	S:
See Exhibit "A" atta	ched hereto and by reference made	a part hereof fo	r complete legal d	escription.
Commonly known as	: 3479 Long Drive, Mi			
Read this note befo	re signing.	SYN	CON HOMES	
If more than one owner, o or by an agent. The owner or agent who s also sign the verification b	nly one need sign, personally igns the notice itself must elow.		Men W. REW W. MITC SIDENT	Metchell Pres
/ /	Wente	TO A TITON		
m 1 1 1 1	,	ICATION		
is true of his/her/their o			SYNCON HOM	
STATE OF NEVA	{	ВУ	` <del></del>	
COUNTY OF DOU	GLAS } ss.		ANDREW W. PRESIDENT	MITCHELL
This instrument was no	knowledged before me on $2-13$	(1-1)		
	W. MITCHELL, PRESIDENT	OF		J.M. COOLEY  NOTARY PUBLIC STATE CF NEVADA  Appt. Recorded in Douglas County My Appt. Expires February 15, 2005 No: 97-0092-5
Signature/ Notary Pu	blic		000	1 1 5 0

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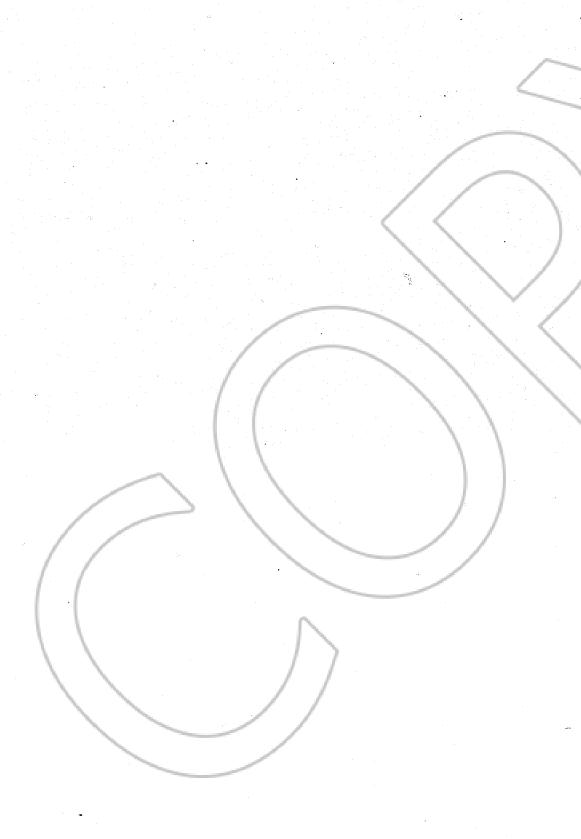
## **EXHIBIT "A"**

## **LEGAL DESCRIPTION**

ESCROW NO.: 020306998

Lot 90, in Block D, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO. 1420-08-314-039



REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 DEC 17 PM 4: 03

LINDA SLATER
RECORDER

S PAID BE DEPUTY

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