

Project: SPF-050-1(017)
E. A.: 72097
Parcel: U-050-DO-006.436

✓ AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712
No APN

LEGAL DESCRIPTION PREPARED BY:
DAVID C. CROOK
TRI STATE SURVEYING, LTD.
1925 E. PRATER WAY
SPARKS, NEVADA 89434

QUITCLAIM DEED

R.P.T.T. \$ #2

THIS DEED made this 5TH day of SEPTEMBER, 2002, between DOUGLAS COUNTY, A political subdivision of the State of Nevada, hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release and forever quitclaim unto the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, all of GRANTOR'S right, title and interest in and to that certain real property adjacent to the remaining property of GRANTOR; said real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as being a portion of Section 34, T. 14 N., R. 18 E., M.D.M., and further described as being a portion of an UN-NAMED STREET, between Blocks B and D of LINCOLN PARK SUBDIVISION map, Document number 305, filed for record September 7, 1921 in Douglas County, Nevada, and more fully described by metes and bounds as follows, to wit:

BEGINNING at a point on the former left or westerly right-of-way line of US-50, said point being the northeasterly corner of extended Lot 1, Block D of LINCOLN PARK SUBDIVISION map, Document number 305, filed for record September 7, 1921 in Douglas County, Nevada, 12.267 meters (40.25 feet) left of and measured radially from Highway Engineer's Station "S1" 106+44.484 P.O.C.; said point of beginning further described as bearing S. 48°35'52" W. a distance of 471.423 meters (1546.66 feet) from the north quarter corner of Section 34, T. 14 N., R. 18 E., M.D.M.; thence N. 66°19'57" W. along the northerly boundary line of said extended Lot 1, a distance of 3.946 meters (12.95 feet) to a point on the left or westerly right-of-way line of said US-50; thence N. 34°57'44" E. a distance of 5.595 meters (18.36 feet) to a point on the southerly boundary line of extended Lot 17, Block D of said LINCOLN PARK SUBDIVISION; thence S. 66°19'57" E., along said southerly boundary line, a distance of 3.194 meters (10.48 feet) to a point on said former left or westerly right-of-way line, said point being the southeast corner of said extended Lot 17; thence from a tangent which bears S. 26°28'04" W., curving to the right along said former left or westerly right-of-way line, with a radius of 201.168 meters (660.00 feet), through an angle of 01°33'57", an arc distance of 5.497 meters (18.03 feet) to the point of beginning; said parcel contains an area of 19.65 square meters (212 square feet).

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors, and assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

DOUGLAS COUNTY, a political subdivision of
The State of Nevada

By: *Donald H. Miner*
Donald H. Miner, Chairman Date
Douglas County Commissioners

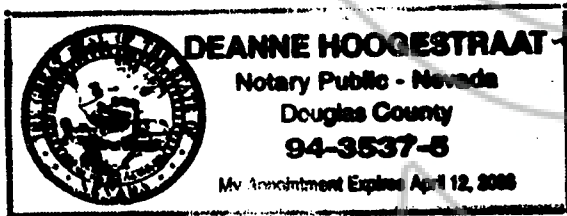
ATTEST:

Barbara J. Reed 9-5-02
Barbara J. Reed Date
County Clerk

STATE OF NEVADA
COUNTY OF DOUGLAS

On this 5th day of September, 2002, personally appeared before me, the undersigned, a Notary Public in and for the County of Douglas, State of Nevada, Donald H. Miner personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Deanne Hoogestraat

REQUESTED BY
State of Nevada
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 DEC 18 PM 12: 53

LINDA SLATER
RECORDER

\$ 0 PAID K0 DEPUTY