

Project: SPF-050-1(017)  
E. A.: 72097  
Parcel: U-050-DO-006.548

AFTER RECORDING RETURN TO:  
NEVADA DEPT. OF TRANSPORTATION  
RIGHT-OF-WAY DIVISION  
1263 S. STEWART ST.  
CARSON CITY, NV 89712  
No APN

LEGAL DESCRIPTION PREPARED BY:  
DAVID C. CROOK  
TRI STATE SURVEYING, LTD.  
1925 E. PRATER WAY  
SPARKS, NEVADA 89434

QUITCLAIM DEED

R.P.T.T. \$ # 2

THIS DEED made this 5<sup>TH</sup> day of SEPTEMBER, 2002, between DOUGLAS COUNTY, A political subdivision of the State of Nevada, hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release and forever quitclaim unto the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, all of GRANTOR'S right, title and interest in and to that certain real property adjacent to the remaining property of GRANTOR; said real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as being a portion of Section 34, T. 14 N., R. 18 E., M.D.M., and further described as being a portion of the parcel of land described in that certain **GRANT DEED** filed for record November 17, 1959 in Book E-1 of Deeds, Page 582, in the records of Douglas County, Nevada, and being coincident with the relocated Road ordered by the Douglas County Board of Commissioners in the minutes of their meeting on September 5, 1958, and more fully described by metes and bounds as follows, to wit:

BEGINNING at a point on the former left or westerly right-of-way line of US-50, and the easterly prolongation of the northerly boundary line of Lot 2, Block B of **LINCOLN PARK SUBDIVISION** map, Document number 305, filed for record September 7, 1921 in Douglas County, Nevada, 13.106 meters (43.00 feet) left of and measured radially from Highway Engineer's Station "S" 108+24.214 P.O.C.; said point of beginning further described as bearing S. 66°34'16" W. a distance of 347.260 meters (1139.30 feet) from the north quarter corner of Section 34, T. 14 N., R. 18 E., M.D.M.; thence N. 66°19'57" W., along said easterly prolongation, a distance of 2.808 meters (9.21 feet) to a point on the left or westerly right-of-way line of said US-50; thence N. 27°51'18" E., along said left or westerly right-of-way line, a distance of 5.501 meters (18.05 feet) to a point on the easterly prolongation of the northerly boundary line of the parcel of land described in that certain **GRANT DEED** filed for record November 17, 1959 in Book E-1 of Deeds, Page 582, in the records of Douglas County, Nevada; thence S. 66°19'57" E., along said easterly prolongation of the northerly boundary line, a distance of 1.593 meters (5.23 feet) to a point on said former left or westerly right-of-way line; thence from a tangent which bears S. 16°02'55" W., curving to the left along said former left or westerly right-of-way line, with a radius of 195.072 meters (640.00 feet), through an angle of 01°37'44", an arc distance of 5.546 meters (18.20 feet) to the point of beginning; said parcel contains an area of 12.00 square meters (129 square feet).

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors, and assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

DOUGLAS COUNTY, a political subdivision of  
The State of Nevada

By: *Donald H. Miner*  
Donald H. Miner, Chairman Date  
Douglas County Commissioners

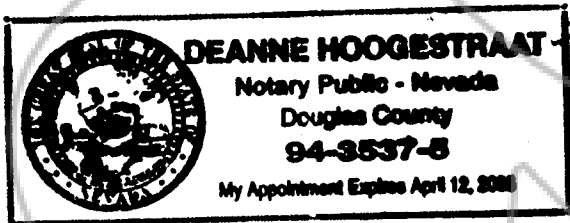
ATTEST:

*Barbara J. Reed* 9-5-02  
Barbara J. Reed Date  
County Clerk

STATE OF NEVADA  
COUNTY OF DOUGLAS

On this 5th day of September, 2002, personally appeared before me, the undersigned, a Notary Public in and for the County of Douglas, State of Nevada, Donald H. Miner personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*Deanne Hoogestraat*

REQUESTED BY  
State of Nevada  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 DEC 18 PM 12: 56

LINDA SLATER  
RECORDER

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