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Project: SPSR-00757(003)
E.A. 72472
Parcels: S-757-DO-001.067TE

AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712
Ptn. of APN 1319-23 000-007

LEGAL DESCRIPTION PREPARED BY:
HEIDI A. MIRELES
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712

TEMPORARY EASEMENT DEED

THIS DEED made this 5th day of MARCH, 2002 between THE NATURE CONSERVANCY, a District of Columbia non-profit corporation hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant unto the GRANTEE and to its assigns for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, a temporary easement for construction access upon, over and across certain real property of the undersigned situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as being a portion of the S 1/2 of Section 23, T.13N.,R.19E., M.D.M., and further described as being a portion of PARCEL 7 shown on that certain LAND DIVISION MAP for ROBERT & VAL EASTERWOOD recorded in the Office of the Douglas County Recorder, Douglas County, Nevada, on March 2, 1987 in Book 387 of Official Records, at Page 10, as Document No. 150823, and more fully described by metes and bounds as follows, to wit:

BEGINNING at a point on the easterly boundary line of PARCEL 7 shown on that certain LAND DIVISION MAP for ROBERT & VAL EASTERWOOD recorded in the Office of the Douglas County Recorder, Douglas County, Nevada, on March 2, 1987 in Book 387 of Official Records, at Page 10, as Document No. 150823, 28.775 meters (94.41 feet) left of and at right angles to Highway Engineer's Station "L"27+37.205 P.O.T.; said point of beginning further described as bearing N.79° 03'19" E. a distance of 1467.938 meters (4,816.06 feet) from the witness corner for the south quarter corner of Section 22, T.13 N., R.19 E., M.D.M.; thence N.43°38'02" W. a distance of 14.749 meters (48.39 feet) to a point on the westerly ordinary and permanent high water line of the West Fork of the Carson River; thence S.83°01'00"E., along said westerly ordinary and permanent high water line, a distance of 10.385 meters (34.07 feet) to a point on said easterly boundary line of PARCEL 7; thence S.0°47'22" W., along said easterly boundary line, a distance of 9.413 meters (30.88 feet) to the point of beginning; said parcel contains an area of 48.596 square meters (523 square feet).

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BK 1202 PG 08263

The temporary easement rights granted by this instrument shall commence on July 1, 2002 and shall terminate on July 1, 2004.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns for the term of this temporary easement deed.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

THE NATURE CONSERVANCY,
A District of Columbia non-profit corporation,
as to its undivided interest, by

By *Ame Hellman* *3/5/02*
AME HELLMAN Date
State Director

Its

STATE OF *Nevada*
County of Douglas

On this *5th* day of *March*, 2002, personally appeared before me, the undersigned, a Notary Public in and for the *County of Douglas*, State of *Nevada*, *Ame Hellman* personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that *3* he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Karen Kade

STATE OF _____

On this _____ day of _____, 2002, personally appeared before me, the undersigned, a Notary Public in and for the _____, State of _____, _____ personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that _____ he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

S
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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

0561235

COPY

REQUESTED BY
State of NV
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 DEC 18 PM 1:03

LINDA SLATER
RECORDER

\$ *0* PAID *10* DEPUTY

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