APN: 1220-15-410-037

RPTT \$0.00 #6

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That LISA ROBINSON, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to FRANK ROBINSON, a married man as his sole and separate property all that real property situated in the City of N/A, County of Douglas, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: December 4, 2002	
STATE OF NEVADA	
COUNTY OF Duglas	S.S MUMKOBURAN
This instrument was acknowledged before me on	LISA ROBINSON
Vocember 11, 2002	
by LISA ROBINSON A.	
A Color of the Col	
Notary Public	- < \
Annual Committee of the	
JULENE BATRICK Notary Public - State of Nevada	
: IERO MENT IN THE CHARLE OF INGARDIA	

(This area for official notarial seal)

Appointment Recorded in Douglas County No: 00-64412-5 - Expires August 18, 2004

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name **FRANK ROBINSON**

P.O. BOX 16272

Address SO LAKE TAHOE, CA 96151

City, State

MAIL TAX STATEMENTS TO:

FRANK ROBINSON Street P.O. BOX 16272

Address SO LAKE TAHOE, CA 96151

City,State

Order No. 00087539-201-SLG

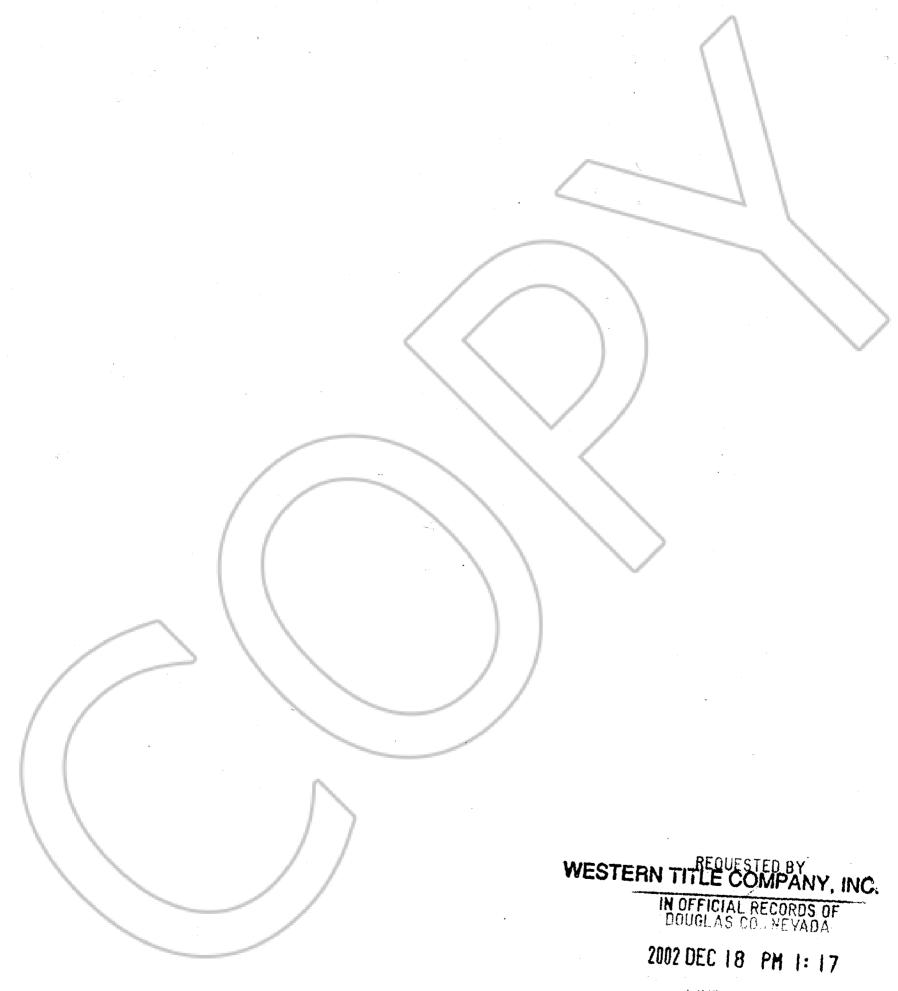
0561241 BK 1202 PG 08283

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 26, in Block O, as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Page 055, Filing No. 35914.



0561241 BK1202PG08284 LINDA SLATER RECORDER

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