

37-253-01

# DECLARATION OF HOMESTEAD

(MARK ONE)

APN:  
1022-10-002-085

- JOINT DECLARATION OF HUSBAND AND WIFE
- BY UNMARRIED HEAD OF FAMILY
- BY A SINGLE PERSON NOT THE HEAD OF A FAMILY
- BY SINGLE PERSON OWNER OF HOUSEHOLD

GIL LEDERMAN

and \_\_\_\_\_

do individually or severally certify and declare as follows:

A. (MARK ONE)

(1) I am single, not the head of a family.

(2) \_\_\_\_\_ is the head of a family, consisting of himself/herself and  
(NAME)

and is now residing with that family on the land and premises (or in the mobile home) located in the City of \_\_\_\_\_

County of \_\_\_\_\_, State of Nevada and more particularly described as follows:

LOT 174 OF TOPAZ RANCH ESTATES UNIT NO. 2, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 20, 1967, IN BOOK 47, PAGE 761, AS DOCUMENT NO. 35484

and commonly known as 3901 TOPAZ RANCH ROAD

B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

C. (MARK ONE)

(1) No former declaration of homestead has been made by me, or us, or either of us.

(2) This declaration constitutes an abandonment of the former declaration recorded \_\_\_\_\_

IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this 19 day of DECEMBER, 2002

(SIGNATURE)

Gil Lederman  
(SIGNATURE)  
GIL LEDERMAN  
(PRINT OR TYPE NAME HERE)

(PRINT OR TYPE NAME HERE)

STATE OF NEVADA

County of DOUGLAS } ss.

ON December 19, 2002, before me, the undersigned, a Notary Public in and for said State,

personally appeared Gil Lederman

known to me to be the person(s) whose name(s) (he) subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

Debra S. York  
Notary Public in and for said State.

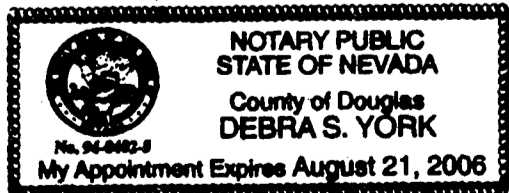
8/21/2006  
MY COMMISSION EXPIRES

TYPE OR PRINT RECORDING REQUESTED BY

THIS SPACE FOR RECORDER'S USE ONLY

AND WHEN RECORDED MAIL TO

Name GIL LEDERMAN  
Street PO BOX 4014  
Address CARSON CITY NV 89702  
City & State



0561515

BK 1202 PG 09158

COPY

REQUESTED BY  
Gil Lederman  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 DEC 19 PM 2:30

LINDA SLATER  
RECORDER

\$ 15<sup>00</sup> PAID kg DEPUTY

0561515

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