

A.P.N. # 1219-03-001-049
R.P.T.T. \$ _____
ESCROW NO. 020806471


RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

JOHN RODGERS, TRUSTEE
P.O. 2499
MINDEN, NV 89423

NOTICE OF ADVANCE UNDER DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:
THAT WHEREAS, the undersigned, CHRIS M. PIERCE AND SALLY A. PIERCE, HUSBAND AND WIFE AS JOINT TENANTS, as Trustor by a certain Deed of Trust dated April 02, 2002 and recorded April 15, 2002 in the office of the County Recorder of the County of douglas, State of Nevada, Instrument No. 0539496 Book 0402, at Page 4092, granted and conveyed the real property therein described to STEWART TITLE OF DOUGLAS COUNTY as Trustee, to secure the payment of certain promissory note of even date therewith for \$ 295,000.00 in favor of JOHN N. RODGERS AND VIVIAN T., as Beneficiary.
AND WHEREAS, the Deed of Trust hereinabove referred to provides that the same also is given as security for the payment of such additional sum or sums as may thereafter by said Beneficiary be loaned or advanced said Trustor.
AND WHEREAS, JOHN N. RODGERS AND VIVIAN T., Beneficiary under said Deed of Trust, has this day advanced to said Trustor the sum of \$ 10,000.00, and the said Trustor has executed a certain promissory note in said sum in favor of said Beneficiary which note is intended to be secured under the terms of the Deed of Trust hereinabove referred to.
NOW THEREFORE, the undersigned Trustor in said Deed of Trust mentioned hereby acknowledges the payment of said sum of \$ 10,000.00 and certifies that the promissory note evidencing said sum is given to evidence an advance as provided by said Deed of Trust.
The real property described in said Deed of Trust and affected by these presents is situated in the City of GARDNERVILLE County of DOUGLAS, State of Nevada, for a particular description of which reference is hereby made to said Deed of Trust and the record thereof, all of which are hereby referred to and made a part hereof.
In this instrument, whenever the context so requires, the singular number includes the plural.

DATE December 11, 2002
John N. Rodgers, Trustee
JOHN N. RODGERS, TRUSTEE

 MARY H. KELSH
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 98-49567-5 - Expires November 5, 2006

Chris M Pierce
Chris M Pierce
Sally A Pierce
Sally A Pierce

STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on 12-10-02
by John N Rodgers, Trustee
Chris M Pierce
Sally A. Pierce

Signature Mary H Kelsh
Notary Public

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 DEC 19 PM 3:50

LINDA SLATER
RECORDER
\$ 14.00 PAID KY DEPUTY

0561532
BK 1202 PG 09303