A.P.N.# 1320-33-815-019 ESCROWNO. 030306 710

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

0561634

BK 1202PG09650

## NOTICE OF COMPLETION

	Must be filed within 15 days	after completion NRS 108.228	\ \
	Individual or	Corporation	\ \
NOTICE IS HEREBY GIVEN		·	\ \
1. That the interest or estate	stated in paragraph 3 below in	the real property hereinafter descr	ibed is owned by the
following:			
NAME	STREET AND NO	CITY	STATE
SYNCON HOMES 2	221 MERIDIAN BLVD	., STE. A MINDEN	NV
		, the name and address of each must be in	
	/		
		est or estate, if there is only one o	
		ate as joint tenants, as tenants in c	ommon or otherwise, if
there is more than one owner, an		7	
3. That the nature of the title	of said owner, or if more than	one, then of said owner and co-o	wners is: In Fee.
(If other than fee,	strike out "In Fee" and insert for exan	mple "purchase under contract of purchase	" or "lessee.")
4. That on the	lay of December	a work of improve	ement on the real property
hereinafter described was compl			The second secon
	inal contractor, if any, for such	work of improvement was	7.
/	SYNCON HOMES		
/	ractor for work of improvement as a w		
,	referred to is situated in the X		· · · · · · · · · · · · · · · · · · ·
County of DOUGLAS	, State of Ne	vada and is described as follows:	
		\alpha  \.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.	•
		art hereof for complete legal desc	cription.
Commonly known as: 1377	(manboraligh)	PR.	
Read this note before signing	andropuille	SYNCON HOMES,	
If more than one owner, only one need	The state of the s	1 100 1 1	le Androll V.
or by an agent. The owner or agent who signs the notic		BY UNDEN W, 1	hitchell Pier
also sign the verification below.		ANDREW W. MITCH	ELL
		PRESIDENT	
	VERIFICA	ATION	
	Ph.	oregoing notice and knows the conten	ts thereof and the same
is true of his/her/their own knowled	ige.	SYNCON HOME	
STATE OF NEVADA	/ )	andred C	J. Mitchell Pre
STATE OF · NEVADA		BY COLUMN IN	<del></del>
COUNTY OF DOUGLAS	} \$\$.	ANDREW W. M PRESIDENT	LTCHELL
COONTIG		TRESIDENT	
This instrument was acknowledged	before me on 2200	$\mathbf{\hat{a}}$	
by, ANDREW W MITC		F	M. OMOHUNDRO
SYNCON HOMES			NOTARY PUBLIC
		AD	STATE OF NEVADA Pt. Recorded in Douglas County
X X		My	Appt. Expires March 15, 2008 No: 99-57672-5
Signature			2.012.3

## **EXHIBIT "A"**

## **LEGAL DESCRIPTION**

ESCROW NO.: 020306796

Lot 51, in Block E, as set forth on FINAL SUBDIVISION MAP No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of Official Records, Page 7623, as Document No. 540511.

ASSESSOR'S PARCEL NO. 1320-33-815-019



REQUESTED BY
Stowart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 DEC 20 PM 3: 22

LINDA SLATER RECORDER

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