

A.P.N. # 1420-07-117-015

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 306.80  
ESCROW NO. 020306958  
Full Value

**MR. & MRS. FISCHMANN**  
860 MEADOW VISTA DRIVE  
CARSON CITY, NV 89705

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**SYNCON HOMES, a Nevada corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**MITCHELL L. FISCHMANN and DIANA L. FISCHMANN, husband and wife as community property with right of survivorship**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
Lot F8, as shown on the Final Map #97-1007-6 of **VALLEY VISTA ESTATES, PHASE 5** recorded in the office of the Douglas County Recorder, State of Nevada, on September 24, 2001, in Book 0901, at Page 5362, as Document No. 523333, Official Records.

APN 1420-07-117-015

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 16, 2002** **SYNCON HOMES**  
**A NEVADA CORPORATION**

BY: *Andrew W. Mitchell Pres*  
**ANDREW W. MITCHELL**  
**PRESIDENT**

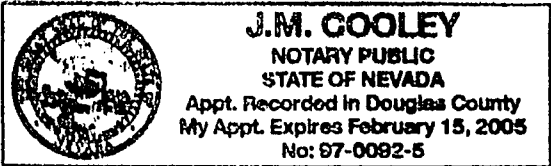
BY: \_\_\_\_\_

STATE OF Nevada }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 12-19-02  
by, ANDREW W. MITCHELL

Signature *J.M. Cooley*  
Notary Public

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
**2002 DEC 20 PM 3:39**



0561644  
BK 1202 PG 09762  
LINDA SLATER  
RECORDER  
\$ 14.00 PAID KJ DEPUTY