NAME BARBARA J. CONE CITY, STATE & CARMICHAEL, CA 95608 SPACE ABOVE THIS LINE FOR RECORDER'S USE AFFIDAVIT - DEATH OF JOINT TENANT STATE OF NEUADA
COUNTY OF DOUGLAS BARBARA J. CONE\_\_\_, of legal age, being first duly sworn, deposes and says: ALBERT J. ROGERS, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as ALBERT J. KOGERS named as one of the parties in that certain GRANT DEED dated SENTEMBER executed by DAVID 6. HYMAN to BARBARA J- CONE + ALBERT as joint tenants, recorded as Instrument No. 449993, on September 23, 1998, in Book 998 Page 4404, of the Official Records in the Office of the County Recorder of Double AS County, State of NEVADA, concerning the following described real property situated in the City of GENOUA, NEUADA County of Douglas, State of NEUADA: That the value of all real and personal property owned by the decedent at the date of death, including the full value of the above described real property, did not then exceed the sum of \$ 16, 950. 60 2002 BARBARA COSTNER (SIGNATURE OF JOINT TENANT) COMMISSION #1298697 NOTARY PUBLIC - CALIFORNIA SACRAMENTO COUNTY (TYPE OR PRINT FULL NAME OF JOINT TENANT) Y COMM. EXPIRES MAR 27, 2005 SUBSCRIBED AND SWORN TO BEFORE ME (SEAL) this 26 day of NOVEMBER MAIL TAX STATEMENT TO:\_ WOLCOTTS FORM 300 - Rev. 8-94 Before you use this form, read it, fill in all blanks, and make whatever changes are appropriate and necessary to your particular transaction. Consult a lawyer if you doubt the form's fitness for your purpose and use. Wolcotts makes no representation of warranty, express or implied, with respect to the merchantability or fitness of this form for an intended use or purpose.

0561679 AFFIDAVIT - DEATH OF JOINT TENANT. (price class 3A) ©1994 WOLCOTTS FORMS, INC.

PTN 1319-22-000.003

BK 1202 PG 09983

## SACRAMENTO COUNTY SACRAMENTO, CALIFORNIA

STA	TE FILE NUMBER USE BLACK'II	STATE OF CALIFORN NK ONLY/NO ERASURES. WHIT VS-11 (REV. 1/00)	TEOUTS OR ALTERATIONS	**	234003968 ISTRATION NUMBER
	1. NAME OF DECEDENT—FIRST (GIVEN)	2. MIDDLE	3.44	ROGERS	Medical Action
	ALBERT  4. DATE OF BIRTH MM/DD/CCYY 5. AGE YRS.	AN INDIA SELL CONTRACTOR OF PERSONS AND	24 HOURS 6. SEX 7.	DATE OF DEATH M	Y/DD/CCYY S. HOUR
	10/25/1928 73	MONTHS DAYS HOURS	MINUTES M	05/13/2	4. 押り 6.34 (3) (多り 3) (1992) (3) 📗 (3) (3) (2) (2) (4) (4) (4) (4) (4) (4) (4) (4)
DECEDENT PERSONAL DATA	CA 389	8 X YES NO	uri	DOWED	12
	CAUCASIAN	15. HISPANIC—SPECIFY	X' No=-	LOCAL	NION ∦75
$\widetilde{}$	PRESIDENT	B. KIND OF BUSINESS  LAUNDRY AND T	TEXTILE UNION	THE PERSON NAMED IN	. YEARS IN OCCUPATION 50
USUAL RESIDENCE	20. RESIDENCE—STREET AND NUMBER OR LOCATION: 1490 SUTTERVILLE ROAD				
		SACRAMENTO	23, ZIP CODE 95822		25. STATE OF FOREIGN COUNT
NFORMANT	BARBARA J. CONE - EXECUTOR	No. 1 to the first of the control of	G ADDRESS STREET AND HU SAND BAR CIRC		HUNBER, CITY OR TOWN, STATE, ZI EL: CA-95608
		9. MIDDLE	30, LAST IMAI	1.0	7, \ \
SPOUSE	31. NAME OF FATHER-FIRST	32. MIDDLE	33. LAST		34, BIRTH ST
PARENT INFORMATION	ALBERT  35. NAME OF MOTHER—FIRST	J	ROGER:	The state of the s	UNK.
- 1 - 1	PEARL  39. DATE M M / D D / C C Y Y 40. PLACE OF FINAL DI	ANTOINETTE	CROCK	ĔR	CA
ISPOSITION(S)		CEMETERY, 6700 2	And Ningstones, Andreas, sold 3, 2 and 3 days	The state of the s	A 95820
FUNERAL DIRECTOR AND LOCAL REGISTRAR	BU	Derry &	. w ettneye		5990
	GEORGE L. KLUMPP	FD360		weld M.O.	47. DATE M M/DD/CC 9 05/16/2002 JM
PLACE OF DEATH	101. PLACE OF DEATH MERCY GENERAL	102. IF HOSPITAL, SPECIFY	A CONTRACTOR OF THE PARTY OF TH	R THAN HOSPITAL: 10.	SACRAMENTO
	105. STREET ADDRESS—ISTREET AND NUMBER OR L				SACRAMENTO
CAUSE OF DEATH	107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CA	USE PER LINE FOR A. B. C. A		TIME INTERVAL BETWEEN ONSET	108. DEATH REPORTED TO CORONE
	IMMEDIATE CAUSE (A) RESPIRATORY F.	ATLURE		5 MINS	OZ-2395
	DUE TO (B) · CARCINOMA OF			3 MOS.	109. BIOPSY PERFORMED  VES  X No
				A MAZ	110. AUTOPSY PERFORMED
	DUE TO (C)				YES X NO
	DUE TO ID) 112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTION	G TO DEATH BUT NOT RELAT	ED TO CAUSE GIVEN IN II	7.   S.   P.	YES NO
	CHRONIC OBSTRUCTIVE PULMONARY DISEASE, SEVERE RHEUMATOID ARTHRITIS  113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 1127 IF YES, LIST TYPE OF OPERATION AND DATE.				
	NO NO		and and the same of the same o		117, DATE M M/D D/CC
PHYSI- CIAN'S CERTIFICA- TION	EDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED. PROM THE CAUSES STATED. DECEDENT LAST SEEN ALIVE	Will R. He	m.)	G11043	05/15/2002
		VILLIAM DUGDALE		and the second to the second to	MENTO, CA 95819
	I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.	20. INJURY AT WORK 121. IN	JURY DATE M M/D D/C C Y	Y 122, HOUR 123.	PLACE OF INJURY
		124. DESCRIBE HOW INJURY	OCCURRED (EVENTS WHIC	טנאו או ספרטעפפא א:	
ORONER'S USE ONLY	ACCIDENT PINVESTIGATION DETERMINED				
UNLT	125, LOCATION ISTREET AND NUMBER OF LOCATION	AND CITY, ZIP)			
	126, SIGNATURE OF CORONER OR DEPUTY CORONER	127. DATE M M / I	DD/CCYY 128. TYPED	NAME, TITLE OF COR	ONER OR DEPUTY CORONER
STATE REGISTRAR	A B C D	E. F. G	Harris Harris FA	* 4134	CENSUS T

602832

## **CERTIFIED COPY OF VITAL RECORDS**

STATE OF CALIFORNIA COUNTY OF SACRAMENTO

DATED ISSUED

DEC 1 9 2002

This is a true and exact reproduction of the document officially registered and placed on file in the office of the SACRAMENTO COUNTY CLERK-RECORDER.

SACRAMENTO COUNTY CLERK-RECORDER

This copy not valid unless prepared on engraved border displaying date, seal and signature of the County Clerk-Recorder



Inventory No: 17-007-49-01

EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32′32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00′00" East, 93.93 feet; thence North 35°00′00" East, 22.55 feet; thence North 10°00′00" West, 92.59 feet; thence North 80°00′00" East, 72.46 feet; thence South 10°00′00" East, 181.00 feet; thence South 80°00′00" West, 182.33 feet; thence North 10°00′00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a PREMIUM UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

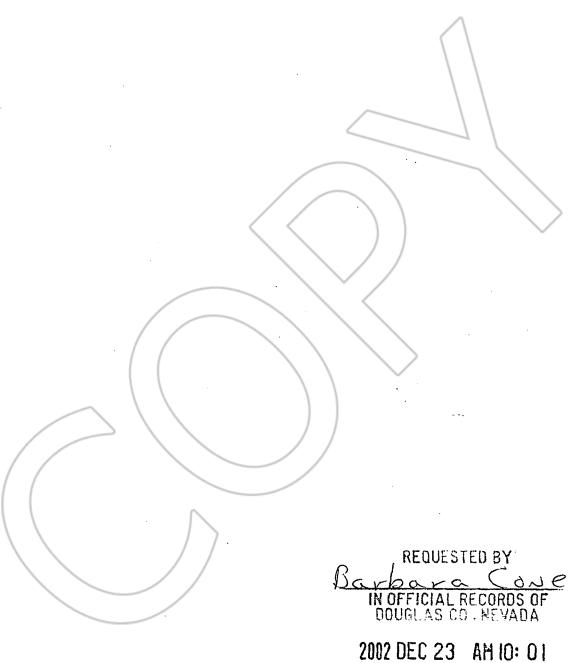
REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT -6 AM II: 09

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RECORDER

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LINDA SLATER RECORDER