RECORDING REQUESTED BY:

Thiel Engineering Consultants, LLC

AND WHEN RECORDED, MAIL TO:

Thiel Engineering Consultants, LLC 500 Damonte Ranch Pkwy #1056 Reno, NV 89521

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE OF MECHANIC'S LIEN
The lien claimed by: Thiel Engineering Consultants
(Name of person or firm exactly as it appears on lien) against Clear Creek Ranch, LLC
(Owner or purported owner as named in lien)
upon the following described real property in the City of
, County of Douglas, State of Nevada
Legal/Description: Clear Creek Ranch (Assessors parcel #'s: 1419-00-001-004,-005, -006,-007,-008,-010,-011,-012,-016,-022,-023,1419-03-002-004,-006,-007,-008, Street Address:
Undeveloped Land at parcel#'s above
is hereby released.
Notice of Lien recorded as Instrument No. 0546326 on July 2, 2002 , in
Book 0702 Page 01019 , official records of Douglas
County, , is hereby satisfied and released. Official Seal of Notary
Dated: December 23, 2002
NAME: (as it appears on lien) KAREN L. WOOSLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 98-4612-2 - Expires April 13, 2006
DI. TEOGRAM
State of NEVADA
County of WASHOE
On 12/23/02 before me, Karen L. Woosley
(Date) (Notary Public)
personally appeared George M. Thiel
(Name[s] of Signer[s])
personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal
(Signature of Notary)

BEFORE YOU USE THIS FORM, FILL IN ALL BLANKS, AND MAKE WHATEVER CHANGES ARE APPROPRIATE AND NECESSARY TO YOUR PARTICULAR TRANSACTION. CONSULT A LAWYER IF YOU DOUBT THE FORM'S FITNESS FOR YOUR PURPOSE AND USE. WWW.THECONTRACTORSGROUP.COM MAKES NO REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, WITH RESPECT TO THE MERCHANTABILITY OR FITNESS OF THIS FORM FOR AN INTENDED USE OR PURPOSE. REV. 07-02

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LINDA SLATER
RECORDER

\$ 15 PAID 2 DEPUTY