

21-  
After Recording mail to:

✓ Donald C. Metters  
ASPEN HILL COURT  
198 Aspen Hill Court  
Gardnerville, NV 89410

## AMENDMENT TO DECLARATION OF RESTRICTIONS

### ASPEN HILL COURT

THIS AMENDMENT TO DECLARATION OF RESTRICTIONS, is made this 23<sup>RD</sup> day of December, 2002, by Owners of a majority of lots comprising ASPEN HILL COURT. Said original Declaration of Restrictions for Aspen Hill Court was recorded as Document No. 363014 in Book 0595, Page ~~4560~~ 4559 of the official records of Douglas County, State of Nevada, on May 30, 1995.

WHEREAS, the original Declaration of Restrictions as set forth above sets forth in Article IV at paragraph B thereof provisions relating to "Architectural Review Committee", naming Marsha L. Tomerlin to serve as such Committee; and

WHEREAS, ASPEN HILL COURT has received from said Marsha L. Tomerlin a written resignation to serve in any capacity as such Architectural Review Committee, a copy of which is attached ; and

WHEREAS, the original Declaration of Restrictions referred to hereinabove provides that conditions, restrictions, and covenants, or any of them, may be changed, supplemented or abolished in any or all particulars by the recordation in the office of the County Recorder of Douglas County, Nevada, or a revocation of, amendment to, or supplemental declaration of restrictions duly executed and acknowledged by the Owners of a majority of the lots comprising and participating in those Restrictions.

NOW, THEREFORE, the undersigned comprising a majority of Owners of the seven (7) lots in Aspen Hill Court, Douglas County, State of Nevada, and pursuant to the provisions of the original Declaration of Restrictions referred to hereinabove, DO HEREBY AMEND THE DECLARATION OF RESTRICTIONS AS FOLLOWS:

Paragraph B, entitled "ARCHITECTURAL REVIEW COMMITTEE" is hereby deleted in its entirety, and the following paragraph inserted in its place and stead:

#### "B. ARCHITECTURAL REVIEW COMMITTEE

1. The Architectural Review Committee shall consist of a majority of Owners of the seven (7) Lots comprising Aspen Hill Court. A Chairman and Co-Chairman shall be selected by the Committee to serve as agents for said Aspen Hill Court Architectural Review Committee. In the event either the selected Chairman or Co-Chairman shall

resign or for any reason fail to serve, the Committee shall select from the Committee Members a substitute to fill the Chairman or Co-Chairman's agency on said Committee."

All other provisions of said Declaration of Restrictions as referred to hereinabove shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned hereto set their hands on the day and year first hereinabove written.

ASPEN HILL COURT:

By: [Signature]  
Signature OWNER

[Signature]  
Signature OWNER

Stephen R. Orear Jana Orear  
[Names Printed]  
Address: 197 Aspen Hill Ct  
Gardnerville, NV 89460

By: [Signature]  
Signature OWNER

[Signature]  
Signature OWNER

Harry Tedsen Billie Tedsen  
[Names Printed}  
Address: 194 Aspen Hill Ct  
Gardnerville, NV 89460



By: [Signature]  
Signature OWNER

[Signature]  
Signature OWNER

D. CHAPMAN  
[Name(s) Printed]  
Address: 196 ASPEN HILL CT G1 NV.  
Gardnerville, NV 89460

By: [Signature]  
Signature OWNER

[Signature]  
Signature OWNER

DORIS J. METTERS DONALD C METTERS  
[Name(s) Printed]  
Address: 198 ASPEN HILL CT.  
Gardnerville, NV 89460

0561766

BK 1202 PG 10273

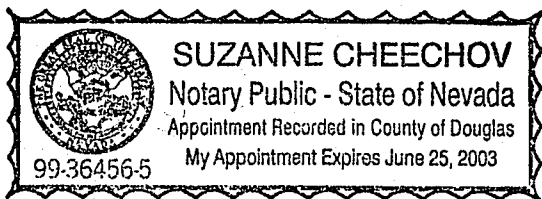
ACKNOWLEDGMENT

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

On this 18<sup>th</sup> day of December, 2002, before me, a Notary Public in and for said State, personally appeared Stephen R. OREAR and Jana OREAR personally known to me to be the person(s) who executed the within instrument.

WITNESS my hand and official seal.

Suzanne Cheechov  
Notary Public



ACKNOWLEDGMENT

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

On this 18<sup>th</sup> day of December, 2002, before me, a Notary Public in and for said State, personally appeared Harry & Billie Tedsen personally known to me to be the person(s) who executed the within instrument.

WITNESS my hand and official seal.

Linda M. O'Neill  
Notary Public



ACKNOWLEDGMENT

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

On this 18<sup>th</sup> day of December, 2002, before me, a Notary Public in and for said State, personally appeared Donald & Doris Matter personally known to me to be the person(s) who executed the within instrument.

WITNESS my hand and official seal.



Linda M. O'Neill  
Notary Public

ACKNOWLEDGMENT

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

On this 18<sup>th</sup> day of December, 2002, before me, a Notary Public in and for said State, personally appeared DAVID K. CHAPMAN personally known to me to be the person(s) who executed the within instrument.

WITNESS my hand and official seal.



Linda M. O'Neill  
Notary Public

0561766

BK1202PG10275

By: Robert R. Hoy  
Signature OWNER

ROBERT R. HOY REVOCABLE TRUST  
[Name(s) Printed]

Address: 195 ASPEN HILL CT.  
Gardnerville, NV 89460

By: MA  
Signature OWNER

By: [Signature]  
Signature OWNER

Jerry W. & Darlene F. Gregory  
[Name(s) Printed]

By: Darlene F. Gregory  
Signature OWNER

Address: 199 Aspen Hill Ct.  
Gardnerville, NV 89460

By: \_\_\_\_\_  
Signature OWNER

\_\_\_\_\_  
[Name(s) Printed]

Address: \_\_\_\_\_

By: \_\_\_\_\_  
Signature OWNER

Gardnerville, NV 89460

0561766

BK1202PG10276



State of Nevada

County Of

*Lyon*

} SS.

On

*December 20, 2002*

Date

personally appeared before me,

a Notary Public (or judge or other officer, as the case may be).

*Darlene F. Gregory*

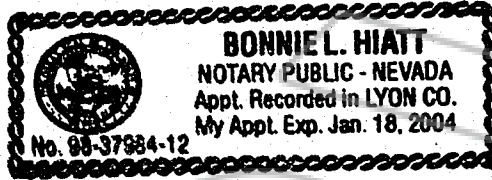
who acknowledged that he executed the above instrument.

In Witness Whereof, I have hereunto set my hand and affixed my official stamp at my office

in the County of *Lyon* the day and year in this certificate first above written.

*Bonnie L. Hiatt*

Signature of Notary



Notary Public Acknowledgements

NC-8 (4-94)

State of Nevada

County Of

*Lyon*

} SS.

On

*December 20, 2002*

Date

personally appeared before me,

a Notary Public (or judge or other officer, as the case may be).

*Ferry W. Gregory*

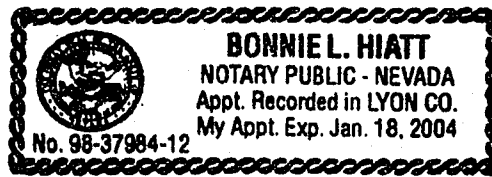
who acknowledged that he executed the above instrument.

In Witness Whereof, I have hereunto set my hand and affixed my official stamp at my office

in the County of *Lyon* the day and year in this certificate first above written.

*Bonnie L. Hiatt*

Signature of Notary



Notary Public Acknowledgements

NC-8 (4-94)

0561766

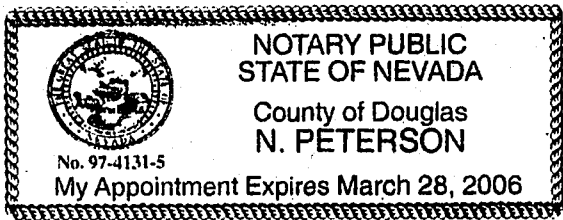
BK1202PG10277

ACKNOWLEDGMENT

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

On this 19th day of December, 2002, before me, a Notary Public in and for said State,  
personally appeared Robert R. Hoy  
personally known to me to be the person(s) who executed the within instrument.

WITNESS my hand and official seal.



[Signature]  
Notary Public

ACKNOWLEDGMENT

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2002, before me, a Notary Public in and for said State,  
personally appeared \_\_\_\_\_  
personally known to me to be the person(s) who executed the within instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public

0561766

BK1202PG10278

EXHIBIT 'A'

Legal Description

A parcel of land located within the Northeast one-quarter of Section 4, and the Northwest one-quarter of Section 3, both in Township 12 North, Range 19 East, MDB & M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of said Section 3, being a G.L.O. brass cap  
thence S. 89°39'27"., along the North line of said Section 3, 6.56 feet to a point on the Westerly right-of-way line of Foothill Road as recorded in Book Z of Deeds, Page 543, of the Douglas County Recorder's Office;  
thence 290.18 feet along said Westerly right-of-way line and the arc of a curve to the left having a central angle of 08°09'01" and a radius of 2040.00 feet, (chord bears S. 14°39'33" E., 289.94 feet);  
thence S. 18°44'04" E., along said Westerly right-of-way line, 481.06 feet;  
thence S. 71°15'56" E., 518.00 feet;  
thence S. 86°58'42" W., 430.00 feet;  
thence N. 10°03'39" E., 483.42 feet;  
thence N. 00°04'46" E., 450.00 feet to a point on the North line of said Section 4;  
thence S. 89°55'14" E., along said North line, 600.44 feet to the POINT OF BEGINNING.

Containing 14.843 acres more or less.

The basis of bearing for the above description is the East line of the Northeast one-quarter of said Section 4. (N. 0°09'00" E.) Per Record of Survey Map, Doc. #60761.

REQUESTED BY  
Itiklo INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 MAY 30 AIO:43

9

LINDA SLATER  
RECORDER  
\$15.<sup>00</sup> PAID [Signature] DEPUTY

363014  
BK 0595 PG 4567

REQUESTED BY  
Billie Tedson  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 DEC 23 PM 2:40

LINDA SLATER  
RECORDER  
\$21.<sup>00</sup> PAID [Signature] DEPUTY

0561766  
BK 1202 PG 10279