- APN: 1319-19-718-002

RPTT \$169.00

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GREGORY ROBBINS, a single man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to ALBERT LIBERATO, an unmarried man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel B, as shown on that certain Parcel Map recorded January 22, 1980 in Book 180 of Official Records, at Page 1060, Douglas County, Nevada. as Document No. 40800, being a Parcel Map of Lot 514, as shown on the map entitled SUBDIVISION OF PARCELS A and B OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE, as filed in the Office of the County Recorder of Douglas County, Nevada on October 27, 1969 as Document No. 46173 and re-recorded December 23, 1969, as Document No. 46671.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 26, 2002

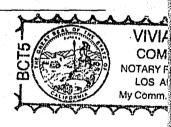
STATE OF NEVADA

COUNTY OF

This instrument was acknowledged before me on

SS.

by GREGORY ROBBINS



(This area for official notarial seal)

WHEN RECORDED MAIL TO:

Name ALBERT LIBERATO

Street 840 LA CONTENTA DR Address

City, State VALLEY SPRINGS, CA 95252

MAIL TAX STATEMENTS TO: Name

Street

ALBERT LIBERATO

Address

840 LA CONTENTA DR

City, State VALLEY SPRINGS, CA 95252

Order No. 00087352-201-SLG

SPACE BELOW THIS LINE FOR RECORDER'S USE

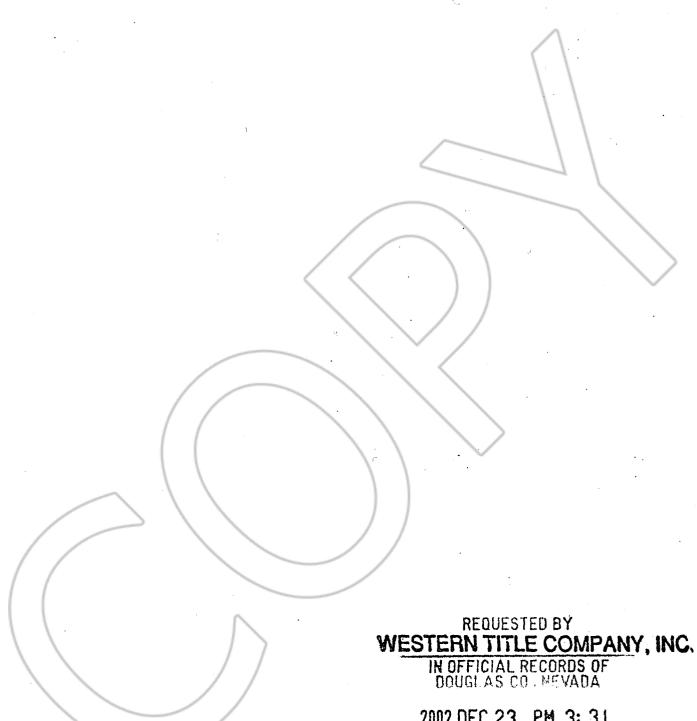
0561786

	State of California ss.	
	County of Jos Angeles ss.) X
	On 13 December 2002 before me, Vivan A. Patel, No Jary Public Name and Title of Officer (e.g., "Jane Doe, Notary Public")	
•	personally appeared	
	□ porconally known to ma	
	proved to me on the basis of satisfactory evidence	
	VIVIAN A. PATEL • evidence COMM. #1275053	
	to be the person(s) whose name(s) is/are subscribed to the within instrument and	
	My Comm. Expires Sept. 5, 2004 acknowledged to me that he/she/they executed	.
	the same in his/her/their authorized	
- }	the entity upon behalf of which the person(s)	
75.	acted, executed the instrument.	
	W!TNESS my hand and official seal.	
	Curan a Parel	8
	Signature of Notary Public	
	Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent	
	fraudulent removal and reattachment of this form to another document.	A. PATEL
	Description of Attached Document	#1275053 JIC - CALIFORNIA
		LES COUNTY Pres Sept. 5, 2004
	Document Date: Movember 26, 2002 Number of Pages: /	
	Signer(s) Other Than Named Above:	
		3
/	Capacity(ies) Claimed by Signer	
	Capacity(ies) Claimed by Signer Signer's Name: RIGHT THUMBPRINT OF SIGNER Individual Top of thumb here Corporate Officer — Title(s): Partner — Limited General Attorney-in-Fact Trustee	
	OF SIGNER Top of thumb here	*
\	☐ Corporate Officer — Title(s):	§
1	□ Partner — □ Limited □ General □ Attorney-in-Fact	
. /		
	☐ Guardian or Conservator ☐ Other:	
		§
	Signer Is Representing:	\
)

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Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-6827



0561786 BK 1202 PG 10432

2002 DEC 23 PM 3: 31

LINDA SLATER
RECORDER
SPAID COEPUTY