

A.P.N. # 1320-27-001-013

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 201.50  
ESCROW NO. 020808825  
Full Value

**GRANTEE**  
P.O. BOX 1637  
LOOMIS, CA. 95650

### GRANT, BARGAIN, SALE DEED

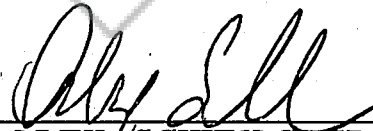
THIS INDENTURE WITNESSETH: That **ALEX SCHUMACHER AND MERRILL SCHUMACHER, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RON COOPER AND TRESSA COOPER, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

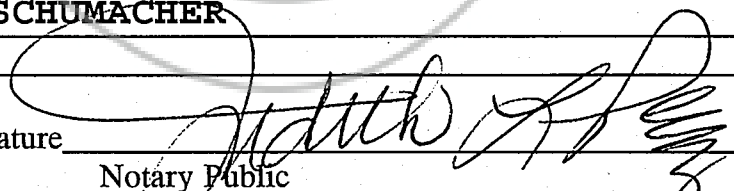
DATE: **December 06, 2002**


  
\_\_\_\_\_  
**ALEX SCHUMACHER**

  
\_\_\_\_\_  
**MERRILL SCHUMACHER**

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on DEC 13, 2002,  
by ALEX SCHUMACHER and MERRILL SCHUMACHER

Signature   
\_\_\_\_\_  
Notary Public

 **JUDITH L. PEREZ**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 99-10586-5 - Expires November 21, 2003

0561798

BK1202PG10584

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020808825

Being a portion of the South 1/2 of the North East 1/4 of Section 27, Township 13 North, Range 20 East M.D.B.&M., further described as follows:

Lot 3 as set forth on Final Subdivision Map PD #01-018 for GMG Development, LLC, filed for record in the office of the County Recorder of Douglas County, State of Nevada on January 30, 2002, in Book 0102, at Page 8899, as Document No. 533512.

ASSESSOR'S PARCEL NO. 1320-27-001-013

**COOPER**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 DEC 23 PM 3:53

LINDA SLATER  
RECORDER

\$ 15<sup>00</sup> PAID Bl DEPUTY

0561798

BK 1202 PG 10585