A.P.N. # 1420-29-712-001	
R.P.T.T. \$ \$500.50	
ESCROW NO 020108969	

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE 1168 DEL MESA COURT MINDEN, NEVADA 89423

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN MOSS and PENNY MOSS, husband and wife and DANIEL LOGAN and DEBORAH LOGAN, each as to an undivided one-half interest

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LORI M. WARE-TAYLOR AND TOBY TAYLOR, WIFE AND HUSBAND AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

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Nolary Public

Signature

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 12, 2002	seal I wited
	JOHN MOSS
	Jonnes Mass
SUZANNE CHEECHOV  Notary Public - State of Nevada  Appointment Recorded in County of Douglas	PENNY MOSS
99-36456-5 My Appointment Expires June 25, 2003	DANIEL LOGAN
	Challet Loc
STATE OF \(\frac{\lambda}{\text{V}}\)	DEBORAH LOGAN
COUNTY OF Dougla } ss.	
This instrument was acknowledged before me on /2/20/02, by JOHN MOSS and PENNY MOSS and DANIEL,	
013	
LOGAN and DEBORAH LOGAN	

0561804 BK1202PG10620

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 020108969

Lot 60, in Block F, as shown on the final map #98-045-3 of SARATOGA SPRINGS ESTATES UNIT NO. III, A PLANNED UNIT DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on June 23, 1998, in Book 698, Page 5063, as Document No. 442616.

ASSESSOR'S PARCEL NO. 1420-29-712-001

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO NEVADA

2002 DEC 23 PM 4: 01

0561804 BK1202PG10621 LINDA SLATER
RECORDER

\$ 15 00 DEPUTY