A.P.N. #A ptn of 1319-30-721-017

R.P.T.T. \$ 4.55 ESCROW NO. TS310960502 Full Value RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GEORGE J. CRADDOCK and HELEN A. CRADDOCK, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION, a Nevada non-profit corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

The Ridge Tahoe, Naegle Building, Summer Season, Week #31-096-05-02, Stateline, NV 89449

See Exhibits 'A' and 'B' attached hereto adn by this reference made a part hereof. Exhibit 'B' is attached to more accurately describe the Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 04, 2002

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR INFLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UFON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF HOUSE

COUNTY OF Martin

This instrument was acknowledged before me on

_{bv.} George J. Craddock and Helen A.

Craddock

Signature_

Notary Public

Holly Turnow
MY COMMISSION # CC910019
EXPIRES: February 13, 2004
Bonded Thru Western Surety Company

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BK 1202 PG 11132

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EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

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An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. ___096__ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas-Gounty, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the __summer__ "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE

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THIS INSTRUMENT IS BEING RECORDED AS AM ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED ON INSTRUMENT OF THE REGULARITY OF SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

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undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided in and to Lot 31 as shown on Tahoe Village Unit interest Map, recorded December 31, 1991, as Document No. No. 3-13th Amended Official Records of Document No. 269053, 268097, rerecorded as excepting therefrom Units 081 of Nevada, County, State through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document NO. 61612, as Certificate of Amendment recorded November 23, 1981, corrected by and (B) Unit No. as shown and 62661; Document No. as defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and easements described in the Fourth Amended and Share Covenants, Conditions and Restrictions of Time Declaration recorded February 14, 1984, as Document No. Tahoe Ridge for The in the Declaration of Annexation of The amended, and 096758, as II recorded February 14, 1984, as Document No. Phase Ridge Tahoe recorded October 15, 1990, as by document 096759, as amended in The Recitation described Document 236690, and as No. Easements Affecting The Ridge Tahoe recorded February 24, 1992, as to said Declarations; with the and subject 271619, No. Document exclusive right to use said interest in Lots 31, 32 or 33 only, for "Season" as defined in and in one week each year in the Summer accordance with said Declarations.

A portion of APN: 1319-30-721-017

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STEWART TITLE OF DOUGLAS COUNTY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEYADA

2002 DEC 24 AM 11: 18

0561931 BK1202PG11134 LINDA SLATER
RECORDER

S/6 PAID / DEPUTY