

AFFIDAVIT

CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT

COUNTY OF DOUGLAS

MANUFACTURED HOME/MOBILE HOME INFORMATION

- Owner/Buyer Name RICHARD HUMPHREY
- Physical location of home 1251 KNIGHTS LANE, GARDNERVILLE, NV 89410
- Description: Manufacturer BROADMORE Year 1977 Model BROADMORE
Length 66' Width 14' Serial Number 2662B1DFL2X734131562
- New lienholder (if any): Name: WELLS FARGO HOME MORTGAGE, INC.
Address: 2865 SUNRISE BLVD, STE 101, RANCHO CORDOVA, CA
- Unsecured personal property taxes are paid in full through fiscal year 20 02/03. Amount \$ 382.50 95742

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

- Assessor's Parcel Number 1220-04-112-008
- Legal Description: Lot 33 Block NA Subdivision KINGSLANE Other _____
UNIT NO. 2

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART 2. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

[Signature] _____
Owner/Buyer (Date) 12/19/02

Owner/Buyer (Date)

RICHARD HUMPHREY

Print or Type Name

Print or Type Name

On 12/19, 2002, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Douglas personally appeared Richard Humphrey and _____ who acknowledged that he executed this affidavit.

[Signature] _____ Notary Public



ESCROW# 020108898
WHEN RECORDED MAIL TO:
STEWART TITLE OF DOUGLAS CTY
1650 N. LUCERNE
MINDEN NV 89423

FOR RECORDER'S USE ONLY

PART 3. The above described home will be placed on the next tax roll of _____ County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.

[Signature] 12-24-02
Signature of county assessor (Date)
BARBARA G. BYINGTON - ASSESSOR

Print Name/Title

DISTRIBUTION

Send recorded affidavit, all related documents and a check for \$30 to: Manufactured Housing Division 2501 E Sahara Ave #204 Las Vegas, NV 89104

(This document is for use in Douglas, Esmeralda, Eureka, Lincoln and Mineral County. Also in Carson City) 5.30.00

0561940
BK 1202 PG 11181

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 DEC 24 AM 11:33

LINDA SLATER
RECORDER
\$ 14.00 PAID KJ DEPUTY