A.P.N 1220-16-510-060

When Recorded, Mail and Return To: Household Mortgage Services 577 Lamont Rd. P.O. Box 1247

Elmhurst, Il 60126

Mail Tax Statements To: crainia Ligani

Space Above This Line For Recorder's Use

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Mortgage Electronic Registration Systems, Inc. P.O. Box 2026, Flint, MI 48501-2026

all beneficial interest under that certain Deed of Trust dated January 23, 2002 Manuel Lugone Jr. And Virginia B. Lugone, Husband and Wife as Joint Tenants

executed by

to Fidelity National Title Insurance Company

Trustor Trustee,

and recorded as Instrument No 0534453

on 2-11-02 in book 0202

page 34/6 **Douglas**

Nevada

, of Official Records in the County Recorder's office of describing land therein as:

Lot 283, as shown on the map of Gardnerville Ranchos Unit No. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, at Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, at Page 797, as Document No. 28377.

A.P.N.: 1220-16-510-060

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF

Pacific Shore Funding, a California Corporation

NATHAN CRAVEN, FUNDING MGR

COUNTY OF

before me.

County,

personally known to me for proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the

instrument.

WITNESS my hand and official seal.

MERS #: 1000460-000

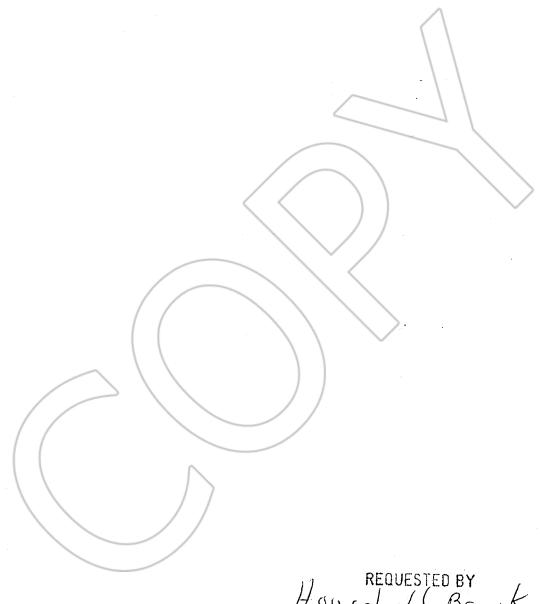
60471616

THERESA J. BARRETT Commission # 1250021 Notary Public - California **Orange County** My Comm. Expires Jan 15, 2004

BK 1202 PG 1 1250

PSF Form 10068L1 - Revised 03/31/01

PH #: 1-888-679-6377



REQUESTED BY

HOUSELOLD BOOK

IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2002 DEC 24 AMII: 47

LINDA SLATER
RECORDER

\$ 15 PAID X DEPUTY

0561948 BK1202PG11251