QUITCLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S): Lula M Gray	
for and in consideration of	Dollars (\$ - Ć)
하고 그들, 양희전 등이 가는 하는 등이 생각했다면 그는 돈이 되어 하는 것이 되었다.	ch GRANTOR may have in all that real property, the receipt of
which is hereby acknowledged, to the GRANTEE(S):	L Williamson and
Willie Williamson Cwi	
whose street address is (if applicable): 3/47 Kenla	
situate in the City of Stateline	, County of Douglas, State of Nevada bounded
and described as follows: (Set forth legal description)	
See Exhibit A	
Together with all and singular hereditament and annurter	nances thereunto belonging or in any way appertaining to.
In Witness Whereof, I/We have hereunto set my hand/our ha	
21.40 M	The state of the s
Signature of Grantor	Signature of Grantor
	Signature of Grantol
Print or Type Name Here	Print or Type Name Here
STATE OF NEVADA)	
COUNTY OF DOUGLAS ;	
This instrument was acknowledged before me on 20	day of <u>DECEMBER</u> , 20 <u>02</u> , by (person(s) appearing
before notary public) LULA M. GRAY ONLY	THE THE PARTY OF T
	NOTARY PUBLIC STATE OF NEVADA
Mata Dannum	County of Douglas
Notary Public My commission expires: 10-15-05	(Notary Stamp) No. 01-71317-5 My Appointment Expires October 15, 2005
RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO	THIS SPACE FOR RECORDERS USE ONLY
	THIS OF AGE ! ON THEOGRAPHIC GGE ONE!
Name: 198 2 William Son Address: 3147 Kenland Dr.	
City/State/Zip: San Jose Ca. 95/11	
Onyrotedicizip. with our control of	

DED104

Nevada Legal Forms and Books, Inc. (702) 870-8977

3901 West Charleston Boulevard
Las Vegas, NV 89102

www.legaiformsrus.com
© 2000 Consult an attorney if you doubt this forms fitness for your purpose.

0562021 BK 1202 PG 11643 The land referred to in this Policy is situated in the State of Nevada county of Douglas , and is described as follows:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom unit 081 to 100 Amended Map and as corrected by said Certificate of Amendment (b) Unit No. 096 as shown and defined in said last mentioned map and as corrected by said Certificate of Amendment.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -

(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the SPRING/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded January 11, 1982, as Document No. 63825 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

REQUESTED BY

Lya Gray

IN OFFICIAL RECORDS OF

DOUGLAS CO. MEYADA

2002 DEC 26 AM 11: 29

0562021

LINDA SLATER
RECORDER

\$ 15 PAID 12 DEPUTY

REQUESTED BY

Woffman

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

'85 FEB 19 All:12

SUZANNE BEAUDREAU
RECORDER

113663

BOOK 285 PAGE 960