APN: 1320-32-116-010 RPTT\$#8A

□ Full Value ☐ Full Value less liens

g(due 0

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ALAN D. CALDWELL AND GRACE TOWNSEND CALDWELL, TRUSTEES UNDER TRUST AGREEMENT DATED OCTOBER 12, 2000

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to ALAN D. CALDWELL, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3, in Block E, as shown on the Official Map of WILDROSE NO. 3, UNIT 2, recorded in the office of the County Recorder of Douglas County, Nevada, on June 29, 1972, in Book 102, Page 517, Document No. 60350, of official records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 16, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

On 12-16-02 appeared before me, a Notary Public,

personally

ALAN D. CALDWELL & GRACE TOWNSEND CALDWELL

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he

executed the instrument

Signature

KATHY SWAIN Notary Public - State of Nevada Appointment Recorded in County of Douglas

My Appointment Expires Aug. 13, 2004 96-4148-5

(This area for official notarial seal)

WHEN RECORDED MAIL TO:

Name **ALAN D. CALDWELL** Street

1592 WILDROSE DR. Address City,State

MINDEN, NV

MAIL TAX STATEMENTS TO: Name

ALAN D. CALDWELL Street Address

City,State Zip

Order No. 00087134-201-KLS

SPACE BELOW THIS LINE FOR RECORDER'S USE

Jun-

GRACE TOWNSEND CALDWELL, TRUSTEE

REQUESTED BY

ECOMPANY, INC. IN OFFICIAL RECORDS OF

DOUGLAS CO., HEVADA

2002 DEC 26 PM 12: 02

0562028

BK 1202 PG 1 1711

LINDA SLATER RECORDER

08891412/16/02