

1 APN: 1320-36-002-010

MAIL TAX STATEMENTS TO GRANTEE:

2 RETURN RECORDED DEED TO:
3 TODD RUSSELL, ESQ.
4 ALLISON, MacKENZIE, RUSSELL,
5 PAVLAKIS, WRIGHT & FAGAN, LTD.
6 402 North Division Street
7 Carson City, NV 89703

Mr. and Mrs. Robert E. Simmons
1867 Borda Way
Gardnerville, NV 89410

6 R.P.T.T. \$ 8A

7 GRANT, BARGAIN AND SALE DEED

8 THIS INDENTURE, made on this 18th day of December 2002, by and
9 between ROBERT E. SIMMONS and BEVERLY A. SIMMONS, Husband and Wife as Joint
10 Tenants, of Carson City, Nevada, grantors, and ROBERT E. SIMMONS and BEVERLY A.
11 SIMMONS, as Trustees of "THE SIMMONS FAMILY TRUST," grantee,

12 WITNESSETH:

13 That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00),
14 lawful money of the United States, and other good and valuable consideration to her in hand paid by
15 the grantees, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and
16 sell to the grantees, and to their successors and assigns, all that certain parcel of real property with
17 improvements located thereon, situate in Douglas County, state of Nevada, and more particularly
18 described as follows:

19 SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART
20 HEREOF.

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22 *Pursuant to NRS 111.312, this legal description was previously recorded at Document No.
23 0522930, Book No. 0901, Page 3896 on September 18, 2001.

24 TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances
25 thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or
26 remainders, rents, issues, and profits thereof.

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ALLISON, MacKENZIE, RUSSELL, PAVLAKIS, WRIGHT & FAGAN, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918
E-Mail Address: law@allisonmackenzie.com

1 TO HAVE AND TO HOLD all and singular the premises, together with the
2 appurtenances, unto the said grantee and to its successors and assigns forever.

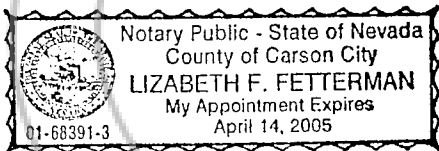
3 IN WITNESS WHEREOF, the grantors have executed this conveyance the day and
4 year first above written.

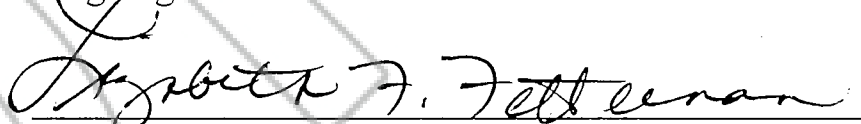
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6 
7 ROBERT E. SIMMONS

8 
9 BEVERLY A. SIMMONS

10 STATE OF NEVADA)
11 : ss.
12)

13 On December 18, 2002, personally appeared before me, a notary
14 public, ROBERT E. SIMMONS and BEVERLY SIMMONS, personally known (or proved) to me
15 to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, who
16 acknowledged to me that they executed the foregoing document.



17 
18 NOTARY PUBLIC

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EXHIBIT "A"
LEGAL DESCRIPTION

ESCROW NO.: 010101449

Being a portion of the Southwest quarter of Section 36,
Township 13 North, Range 20 East, further described as follows:

Parcel 8-B, as set forth on Parcel Map No. 2 for K.W. Emerson,
Inc., filed in the Office of the Douglas County Recorder on
February 27, 1990 in Book 290, Page 3907, Document No. 220873
of Official Records.

APN 1320-36-002-010

COPY

REQUESTED BY
Todd Russell Esq
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 DEC 26 PM 2:42

LINDA SLATER
RECORDER

\$ 16 PAID 12 DEPUTY

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