

APN: 1319-30-631-013  
THIS DOCUMENT PREPARED BY AND  
WHEN RECORDED MAIL TO:  
✓ HOLIDAY TRANSFER SERVICES  
3605 Airport Way S. #200  
Seattle, Washington 98134

Mail Tax Statements To:  
The Ridge Crest  
PO Box 5721  
Sparks, NV 89432

**GRANT, BARGAIN, SALE DEED**

R.P.T.T. \$1.30

**THE GRANTOR** Raymond E. Perkins and Susan J. Perkins, husband and wife as joint tenants with the right of survivorship

for and in consideration of (\$10.00) Ten Dollars and other valuable consideration the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to

**THE GRANTEE** Frederick Engelbrecht and Carol Engelbrecht, husband and wife, and Steve Engelbrecht, single, and Kay Engelbrecht, single, all together as joint tenants with the right of survivorship, whose address is 840 N. Delaware Street, San Mateo, California 94401, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/102nd interest in and to that certain condominium estate as follows:

- (A) An undivided 1/26th interest as tenants-in-common, in and to Common Area of Ridge Crest Condominiums as said Common Area is set forth on that Condominium Map recorded August 4, 1988, in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
- (B) Unit No. 204 as shown and defined on said Condominium Map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said Condominium Map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a Condominium Unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Use Week" within the "Odd Use Season" as that term is defined in the Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989, as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available Unit in The Ridge Crest project during said "Use Week" as more fully set forth in the CC&R's.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to any and all matters of record including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions recorded April 27, 1989, at Book 489, Page 3383, as under Document No. 200951, Official Records of Douglas County, Nevada, which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

To have and to hold all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

0562104

BK 1202 PG 12146

Date: June 23, 2002

Raymond E. Perkins  
Raymond E. Perkins

Susan J. Perkins  
Susan J. Perkins

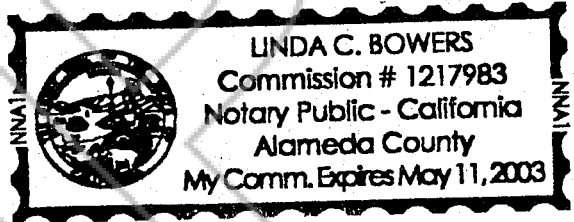
Individual Acknowledgment

State of California )  
County of El Dorado )Ss

I hereby certify that I have satisfactory evidence that Raymond E. Perkins and Susan J. Perkins ~~is~~ are the person(s) who personally appeared before me, and said person(s) acknowledged that ~~is~~ they signed this instrument and acknowledged it to be ~~is~~ their free and voluntary act for the use and purposes mentioned in this instrument.

Date: June 30, 2002

Linda C. Bowers  
Notary Print Name Here LINDA C BOWERS  
Notary Public in and for said State  
My appointment expires 5-11-03



REQUESTED BY  
Holiday Transfer  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 DEC 27 AM 8:40

LINDA SLATER  
RECORDER

\$ 1500 PAID bl DEPUTY

0562104

BK1202PG12147