

APNs: 1121-00-002-048, 049, 050, 051

RECORDING REQUESTED BY:
Fidelity National Title Company
Escrow No. 641903-MM
Title Order No. 1140022

When Recorded Mail Document
and Tax Statement To:
Mr. Kevin Strain
4600 Kastania Road
Petaluma, CA 94952

1140022 TO

APN: 1121-00-002-048,049,050, 051

GRANT DEED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned grantor(s) declare(s)

Documentary transfer tax is \$ 312.00

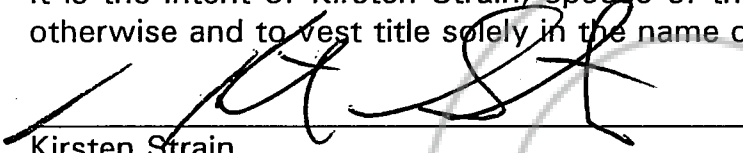
- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale,
- Unincorporated Area City of Gardnerville

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, The Dennis C. Mayberry Family Trust U/D/T dated November 26, 1996

hereby GRANT(S) to Kevin Strain, A Married Man as his sole and separate property


the following described real property in the City of Gardnerville
County of Douglas, State of Nevada:

It is the intent of Kirsten Strain, spouse of the grantee to divest herself of any interest community property or otherwise and to vest title solely in the name of the herein grantee.


Kirsten Strain
DATED: December 17, 2002

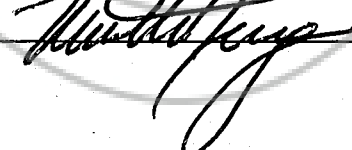
STATE OF CALIFORNIA
COUNTY OF Marin
ON December 18, 2002 before me,
Martha Leung personally appeared
Kirsten Strain

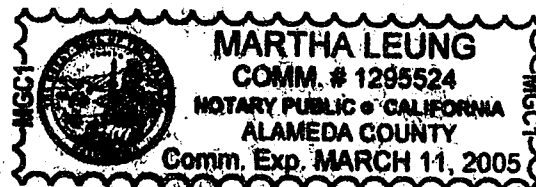
Dennis C. Mayberry, Trustee of the Dennis C. Mayberry Family Trust U/D/T dated November 26, 1996

By: 
Dennis C. Mayberry, Trustee

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature 



MAIL TAX STATEMENTS AS DIRECTED ABOVE

EXHIBIT "A"

The land referred to in this report is situate in Douglas County, State of Nevada, and is described as follows:

PARCEL 1

A portion of the Northwest 1/4 of Section 32, Township 11 North, Range 21 East, M.D.B. & M., more particularly described as follows:

Lots 1 and 2 of that certain Division of Land Map for Dennis Mayberry, recorded in the office of the Douglas County Recorder, State of Nevada, on May 6, 1996, in Book 596, at Page 892, as File no. 387113, Official Records.

Assessor's Parcel No. 1121-00-002-048 (Lot 1)

Assessor's Parcel No. 1121-00-002-049 (Lot 2)

PARCEL 2

A portion of the Northwest 1/4 of Section 32, Township 11 North, Range 21 East, M.D.B. & M., more particularly described as follows:

Lots 3 and 4 of that certain Division of Land Map for Dennis Mayberry, recorded in the office of the Douglas County Recorder, State of Nevada, on May 6, 1996, in Book 596, at Page 892, as File no. 387113, Official Records.

Assessor's Parcel No. 1121-00-002-051 (Lot 3)

Assessor's Parcel No. 1121-00-002-050 (Lot 4)

STATE OF Nevada

COUNTY OF Douglas

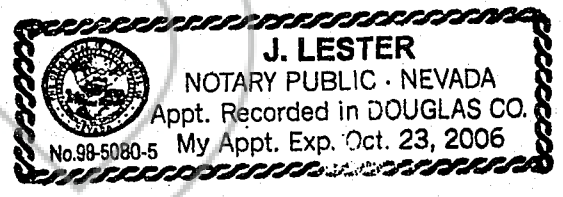
On 12-20-02 before me, J. Lester
(Name, Title of Officer)

personally appeared Dennis C Mayberry

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
(Signature of Notary Public)



(This area for notarial seal)

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 DEC 27 AM 9: 56

LINDA SLATER
RECORDER

\$ 16.00 PAID Ka DEPUTY

0562126

BK 1202 PG 12193