

A.N. # 1319-03-811-030

R.P.T.T. \$ 456.95

ESCROW NO. 020808822

Full Value

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

GRANTEE  
341 GENOA SPRINGS DRIVE  
GENOA, NEVADA 89411

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM MELOCHE, AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

<sup>A.</sup> TY RICHARDSON AND MACY RICHARDSON, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of Douglas State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

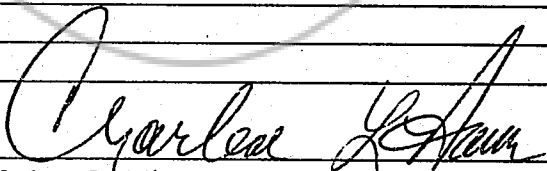
DATE: December 06, 2002

  
WILLIAM MELOCHE

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on December 13, 2002  
by WILLIAM MELOCHE

Signature

  
Notary Public  
**CHARLENE L. HANOVER**  
Notary Public - State of Nevada  
Appointment Recorded in County of Douglas  
98-2565-5 My Appointment Expires Jan. 27, 2003

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BK 1202 PG 12341

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 020808822

### Parcel 1:

Unit 30, Block C, as set forth on the plat of GENOA LAKES, PHASE 2, filed for record in the office of the Douglas County Recorder on June 2, 1994, in book 694, Page 202, as Document No. 338683.

Assessor's Parcel No.1319-03-811-030

### Parcel 2:

That certain exclusive use and landscape easement described as follows:

Commencing at the Northwesterly corner of Unit 30 as shown on the Final Map for GENOA LAKES PHASE 2 Planned Unit Development Document No. 338683 of the Douglas County Recorder Office, said point bears S. 29°52'41" E., 149.48 feet from Tie Point 'C' as shown on the Genoa Lakes Phase 2 Final Map; thence S. 41°22'53" W., along the Westerly line of said Unit 30, 63.67 feet to the TRUE POINT OF BEGINNING; thence S. 41°22'53" W., 35.00 feet; thence S. 55°08'43" E., 39.59 feet; thence S. 57°34'58" E., 39.75 feet, thence N. 36°06'57" E., 37.00 feet to the Southwesterly corner of Unit 29 as shown on said Genoa lakes Phase 2 final Map; thence N 36°06'57" E., along the Westerly line of said Unit 29, 24.00 feet; thence N. 53°53'03" W., 4.00 feet; thence N. 36°06'57" E., 13.49 feet; thence N. 48°37'07" W., 12.78 feet to a point on the Easterly line of said Unit 30; thence along the Easterly and Southerly boundary lines of said Unit 30 the following 6 courses:

1. S. 41°22'53" W., 36.33 feet;
2. N. 48°37'07" W., 12.33 feet;
3. S. 41°22'53" W., 3.67 feet;
4. N. 48°37'07" W., 25.33 feet;
5. S. 41°22'53" W., 9.50 feet;
6. N. 48°37'07" W., 17.33 feet to the TRUE POINT OF BEGINNING

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JULY 12, 1999, BOOK 0799, PAGE 1709, AS FILE NO. 0472266, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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COPY

REQUESTED BY

~~Stewart Title of Douglas County~~  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 DEC 27 AM 11:05

LINDA SLATER  
RECORDER

\$ 16.00 PAID Ko DEPUTY

0562180

BK 1202 PG 12343