

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
 WHEN RECORDED MAIL TO:
 MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 0 817
 ESCROW NO. _____
Full Value

GRANTEE
962 RANCHVIEW CIRCLE
CARSON CITY, NV.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **KARL J. CHRISTENSON** and **MYRNA L. CHRISTENSON**, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **KARL J. CHRISTENSON** and **MYRNA L. CHRISTENSON**, TRUSTEES OF THE **KARL J. CHRISTENSON AND MYRNA L. CHRISTENSON REVOCABLE FAMILY TRUST DATED 9-19-2000**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **CARSON CITY** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 20, 2002**

Karl J. Christenson

KARL J. CHRISTENSON

Myrna L. Christenson

MYRNA L. CHRISTENSON

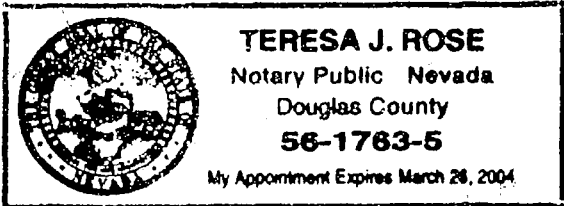
THIS INSTRUMENT IS BEING RECORDED AS AN AUTOMATICATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR ACCURACY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF NEVADA }
 } ss.
 COUNTY OF DOUGLAS }

This instrument was acknowledged before me on Dec 20, 2002,
 by, KARL J. CHRISTENSON and MYRNA L. CHRISTENSON

Signature _____
 Notary Public



0562186

BK1202PG12414

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020709014

Lot 13, in Block N, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

Assessor's Parcel No. 1420-18-510-035

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED HEREIN.

STEWART TITLE OF DOUGLAS COUNTY

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 DEC 27 AM 11:16

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0562186

BK 1202 PG 12415