

FINAL SUBDIVISION MAP #1006-11

CHICHESTER ESTATES

PHASE 11

**LOCATED WITHIN A PORTION OF THE SE1/4 OF SECTION 33,
 TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN
 DOUGLAS COUNTY, NEVADA**

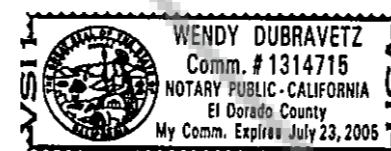
OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED CHICHESTER ESTATES JOINT VENTURE, A NEVADA JOINT VENTURE, SAMMY F. CEMO, AUTHORIZED SIGNATURE, OWNER OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE CHAPTER 20, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND RIGHTS-OF-WAY AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS SHOWN FOR NATURAL GAS, WATER, SEWER, DRAINAGE FACILITIES, AND DRAINAGE PIPES, FOR POLES, ANCHORS, GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL, CABLE T.V. AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS, AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN THEREON.

[Signature]
 SAMMY F. CEMO, AUTHORIZED SIGNATURE
 CHICHESTER ESTATES JOINT VENTURE

COUNTY OF EL DORADO
 STATE OF CALIFORNIA
 ON THIS 15TH DAY OF NOVEMBER, IN THE YEAR 2002, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED SAMMY F. CEMO, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

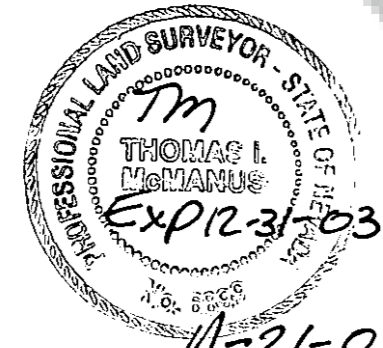
WITNESS MY HAND AND OFFICIAL SEAL
 NOTARY'S SIGNATURE *[Signature]*
 MY COMMISSION EXPIRES: 7-25-05



SURVEYOR'S CERTIFICATE

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) THIS PLAT REPRESENTS RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF CHICHESTER ESTATES JOINT VENTURE.
- 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SE1/4 OF SECTION 33, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON NOV 24 2002.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 6-30-03 AND AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.



[Signature]
 THOMAS I. McMANUS, P.L.S. 6899

11-21-02

BUREAU OF HEALTH PROTECTION SERVICES

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

[Signature] 11-20-02
 RICHARD P. BREWSTER, GALEN D. DENIO, P.E. DATE
 HEALTH DIVISION

DIVISION OF WATER RESOURCES CERTIFICATE

THE FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

[Signature] P.E. 11/21/02
 JASON KING, P.E. DATE
 DIVISION OF WATER RESOURCES

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 (A.P.N. 1320-33-812-004, 1320-33-812-005, 1320-33-812-006)

[Signature] 12/19/02
 BARBARA J. REED DATE
 DOUGLAS COUNTY CLERK-TREASURER
 By: *[Signature]* Chief Deputy Treasurer

COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF TWO (2) SHEETS, ENTITLED "CHICHESTER ESTATES, PHASE II", AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. FURTHERMORE, APPROPRIATE FINANCIAL SECURITY FOR THE COMPLETION OF THE REQUIRED WORK HAS BEEN POSTED WITH DOUGLAS COUNTY.

[Signature] 12/16/02
 CARL RUSCHMEYER, P.E. DATE
 DOUGLAS COUNTY ENGINEER

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY
 SIGNATURE: *[Signature]* DATE: 11-20-02
 PRINTED NAME: MICHAEL PRICE

VERIZON NEVADA
 SIGNATURE: *[Signature]* DATE: 11-18-02
 PRINTED NAME: KAREN A. SMITH

SOUTHWEST GAS COMPANY
 SIGNATURE: *[Signature]* DATE: 11-20-02
 PRINTED NAME: ERIC A. HARTMAN

MINDEN-GARDNERVILLE SANITATION DISTRICT
 SIGNATURE: *[Signature]* DATE: 11-21-02
 PRINTED NAME: JEROME ETCHEGOYHEN

FIRE DEPARTMENT'S CERTIFICATE

THE FIREFIGHTING FACILITIES AND ACCESS SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

[Signature]
 STEVE EISELE
 EAST FORK FIRE PROTECTION SERVICE

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 17TH DAY OF December, 2002, AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

[Signature]
 BARBARA REED
 COUNTY CLERK

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 17TH DAY OF December, 2002. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

[Signature] 12-17-02
 MIMI B. MOSS
 PLANNING/ECONOMIC DEVELOPMENT MANAGER

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTY AS LISTED WITHIN THE OWNER'S CERTIFICATE IS THE ONLY PARTY OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD: BOOK 1297 Page 5602, Doc. #429478
 Recorded 12/30/02

[Signature]
 WESTERN TITLE COMPANY

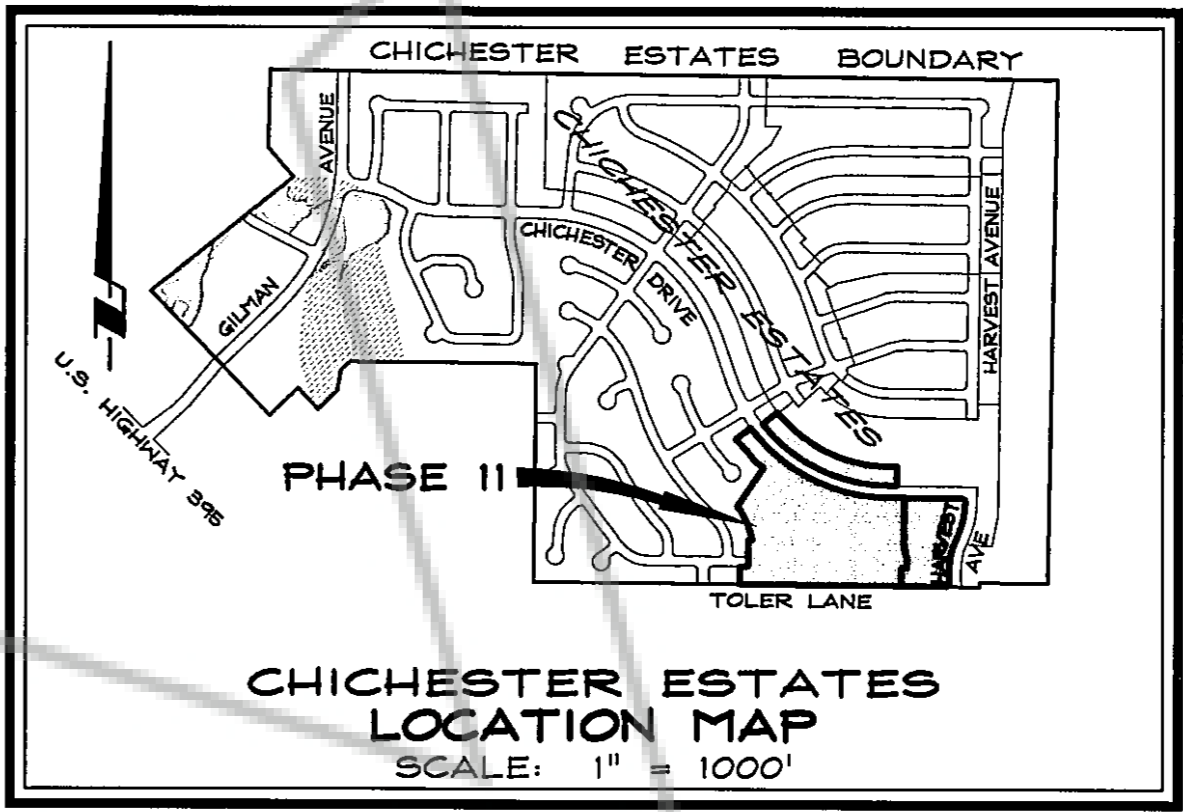
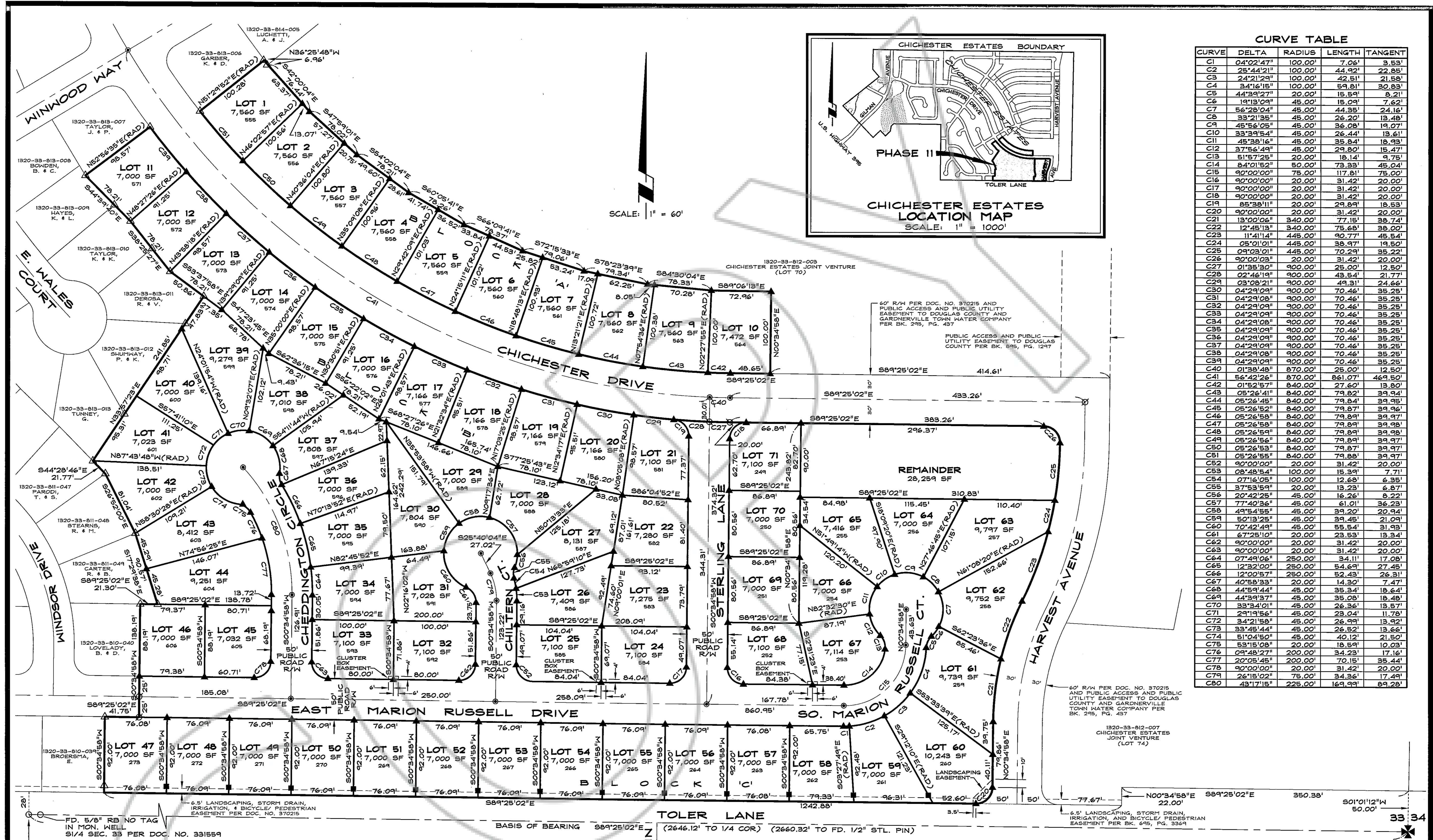
RECORDER'S CERTIFICATE

FILED THIS 21ST DAY OF December, 2002, AT 10 MINUTES PAST 2 O'CLOCK P.M., IN BOOK 1202 OF OFFICIAL RECORDS, AT PAGE 12132, DOCUMENT NO. 562225.
 RECORDED AT THE REQUEST OF CHICHESTER ESTATES JOINT VENTURE.

[Signature]
 DOUGLAS COUNTY RECORDER
 Chief Deputy

CERTIFICATE OF AMENDMENT
 DOC# 571430 BK 0303 PG 13037



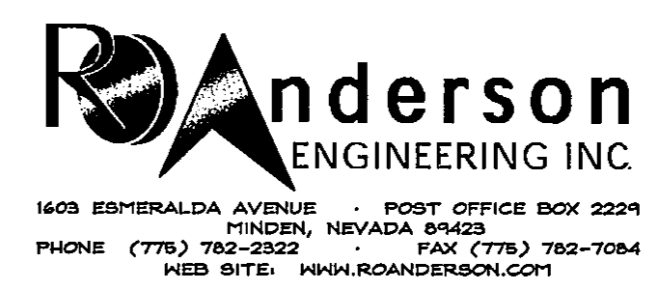


CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	04°02'47"	100.00'	7.06'	3.53'
C2	25°44'21"	100.00'	44.92'	22.85'
C3	24°21'29"	100.00'	42.51'	21.58'
C4	34°16'15"	100.00'	59.81'	30.83'
C5	44°32'27"	20.00'	29.80'	15.47'
C6	19°13'04"	45.00'	15.09'	7.52'
C7	56°28'04"	45.00'	44.35'	24.16'
C8	33°21'35"	45.00'	26.20'	13.48'
C9	45°56'05"	45.00'	36.08'	19.07'
C10	33°39'54"	45.00'	26.44'	13.61'
C11	45°38'16"	45.00'	35.84'	18.43'
C12	37°56'49"	45.00'	29.80'	15.47'
C13	51°57'25"	20.00'	18.14'	9.75'
C14	84°01'52"	50.00'	73.33'	45.04'
C15	90°00'00"	75.00'	117.81'	75.00'
C16	90°00'00"	20.00'	31.42'	20.00'
C17	90°00'00"	20.00'	31.42'	20.00'
C18	90°00'00"	20.00'	31.42'	20.00'
C19	83°38'11"	20.00'	29.89'	18.53'
C20	90°00'00"	20.00'	31.42'	20.00'
C21	13°00'06"	340.00'	77.15'	38.74'
C22	12°45'13"	340.00'	75.68'	38.00'
C23	11°41'14"	445.00'	90.77'	45.54'
C24	05°01'01"	445.00'	38.97'	19.50'
C25	04°03'01"	445.00'	70.29'	35.22'
C26	30°02'03"	20.00'	31.42'	20.00'
C27	01°35'30"	900.00'	25.00'	12.50'
C28	02°46'19"	900.00'	43.54'	21.77'
C29	03°08'21"	900.00'	49.31'	24.66'
C30	04°29'09"	900.00'	70.46'	35.25'
C31	04°29'09"	900.00'	70.46'	35.25'
C32	04°29'09"	900.00'	70.46'	35.25'
C33	04°29'09"	900.00'	70.46'	35.25'
C34	04°29'09"	900.00'	70.46'	35.25'
C35	04°29'09"	900.00'	70.46'	35.25'
C36	04°29'09"	900.00'	70.46'	35.25'
C37	04°29'09"	900.00'	70.46'	35.25'
C38	04°29'09"	900.00'	70.46'	35.25'
C39	04°29'09"	900.00'	70.46'	35.25'
C40	01°38'48"	870.00'	25.00'	12.50'
C41	56°42'26"	870.00'	861.07'	469.50'
C42	01°52'57"	840.00'	27.60'	13.80'
C43	05°26'41"	840.00'	79.82'	39.94'
C44	05°26'45"	840.00'	79.84'	39.95'
C45	05°26'52"	840.00'	79.87'	39.96'
C46	05°26'58"	840.00'	79.89'	39.97'
C47	05°26'58"	840.00'	79.89'	39.97'
C48	05°26'59"	840.00'	79.89'	39.97'
C49	05°26'59"	840.00'	79.89'	39.97'
C50	05°26'53"	840.00'	79.87'	39.97'
C51	05°26'55"	840.00'	79.88'	39.97'
C52	90°00'00"	20.00'	31.42'	20.00'
C53	08°48'54"	100.00'	15.39'	7.71'
C54	07°16'05"	100.00'	12.68'	6.33'
C55	37°53'59"	20.00'	13.23'	6.87'
C56	20°42'25"	45.00'	16.26'	8.22'
C57	77°40'36"	45.00'	61.01'	36.23'
C58	49°54'55"	45.00'	39.20'	20.94'
C59	50°13'25"	45.00'	39.45'	21.09'
C60	70°42'49"	45.00'	55.54'	31.93'
C61	67°25'10"	20.00'	23.83'	13.34'
C62	90°00'00"	20.00'	31.42'	20.00'
C63	90°00'00"	20.00'	31.42'	20.00'
C64	07°49'06"	250.00'	34.11'	17.08'
C65	12°32'00"	250.00'	54.69'	27.45'
C66	12°00'57"	250.00'	52.43'	26.31'
C67	40°58'33"	20.00'	14.30'	7.47'
C68	44°59'44"	45.00'	35.34'	18.64'
C69	44°39'37"	45.00'	35.08'	18.48'
C70	33°34'01"	45.00'	26.36'	13.57'
C71	29°19'56"	45.00'	23.04'	11.78'
C72	34°21'59"	45.00'	26.99'	13.92'
C73	33°45'44"	45.00'	26.52'	13.66'
C74	51°02'50"	45.00'	40.12'	21.50'
C75	53°18'08"	20.00'	18.59'	10.03'
C76	09°48'27"	200.00'	34.23'	17.16'
C77	20°05'45"	200.00'	70.15'	35.44'
C78	90°00'00"	20.00'	31.42'	20.00'
C79	26°18'02"	75.00'	34.36'	17.49'
C80	43°17'15"	225.00'	169.99'	89.28'

BASIS OF BEARING
 S 89°25'02" E - SOUTH LINE OF SECTION 33, T.13N., R.20E., M.D.M. AS SHOWN ON RECORD OF SURVEY NO. 23 FOR DOUGLAS COUNTY, RECORDED JANUARY 4, 1991 AS DOCUMENT NO. 242238.

- LEGEND**
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6899
 - FOUND POSITION AS NOTED
 - ∅ NOTHING SET, FUTURE PHASE CORNER
 - ⊙ FOUND CENTERLINE MONUMENT IN WELL
 - ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 6899
 - SET 5/8" REBAR WITH PLASTIC CAP PLS 6899 AT 8.5' OFFSET FROM PROPERTY CORNER ON SIDE LOTLINE
 - ⊙ SET CENTERLINE MONUMENT IN WELL
 - (RAD) RADIAL BEARING
- LOT 32** FINAL MAP LOT NUMBER
 7,025 SF LOT SQUARE FOOTAGE
 713 IMPROVEMENT PLAN LOT NUMBER PER APPROVED PHASING PLAN

- NOTES**
- TOTAL AREA: 15.06 ACRES ROADWAY: 2.34 ACRES LOTS: 71 12.07 ACRES REMAINDER: 0.65 ACRES
 - A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES AND A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES.
 - REFERENCE IS MADE TO THE RECORD OF SURVEY FOR RHODA CHICHESTER REVOCABLE TRUST, ROBERT L. CHICHESTER JR. AND ROSS J. CHICHESTER RECORDED MARCH 4, 1994 IN BOOK 825, AS DOCUMENT NO. 331559.
 - THIS MAP IS A DIVISION OF LOTS 71, 72 AND 73 OF FINAL MAP #1006-6 FOR CHICHESTER ESTATES, PHASE 6, RECORDED FEBRUARY 16, 2000 IN BOOK 0200, AT PAGE 2552, AS DOCUMENT NO. 486411.



SCALE: 1" = 60' SHEET 2 OF 2

FINAL MAP #1006-11
 FOR
CHICHESTER ESTATES
 PHASE II

LOCATED WITHIN A PORTION OF THE SE1/4 SECTION 33, T.13N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

277-56-02
 27756FM11.dwg 06/27/02