

APN: 1220-15-210-046

17 ✓ GR 6 I D

931 Mitch Dr

Gardnerville NV 89460

GRANT, BARGAIN AND SALE DEED

RPTT # 2.60

**WATER RIGHTS**

COMES NOW, GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT ("District"), which may hereinafter be referred to as "Grantor", and MARK FUNK and SHERRY FUNK ("FUNK"), who may be hereinafter referred to as "Grantee", and for good and valuable consideration as specified in the Grantee's request for water service to Grantee's property and approval of water service by Grantor, receipt of which is hereby acknowledged, by this Deed conveys to Grantee as its sole and separate property a portion consisting of 1.12 acre feet annually of the water right described hereinbelow:

W I T N E S S E T H

WHEREAS, Grantor owns a certain water right which may be identified as Right Number or Permit Number 48754 ("Permit") and which is a water right included in Grantor's quasi-municipal water rights. Grantor's water right contains an amount equivalent to 0.6684 c.f.s. The Permit is approved as a part of that Application for Permit to appropriate the Waters of the State of Nevada filed on the 23rd day of January, 1985, and approved by the State Engineer on the 9th day of December, 1986, and which is further identified in the State of Nevada, Division of Water Resources' Abstract of Assignments and Summary of Ownership. A copy of the approved Application for Permit to appropriate the Public Waters of the State of Nevada is attached to this Deed as Exhibit "A" and incorporated herein as if set forth in full; and

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**WHEREAS**, Grantor desires to convey, and Grantee desires to accept, 1.12 acre feet annually which is a portion of the water right of the Grantor referenced within this Deed and its attachments; and

**WHEREAS**, Grantor's conveyance of 1.12 acre feet annually, which is a portion of the water right referenced herein, is subject to the terms and conditions of approval of water service to Grantee's lands in the District as set forth in the conditions of Grantor's approval of water service to Grantee's property and the District's Policies and Procedures Manual; and

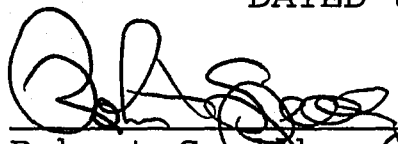
**WHEREAS**, upon the execution of this Deed it shall be recorded, and thereafter a recorded copy of this Deed and application shall be sent to the Nevada Division of Water Resources to indicate the conveyance of the water right by Grantor to Grantee.

**NOW, THEREFORE**, for and in consideration of the performance by Grantor and Grantee of the conditions of provision of water service to Grantee's real property in the District, and Grantee's compliance with the District's Policies and Procedures Manual, and other good and valuable consideration as is set forth herein, receipt of which is hereby acknowledged, Grantor hereby grants and conveys to Grantee a portion of the water subject to the Permit to be used on Grantee's parcel located within Douglas County, Nevada, which is described as Douglas County, Nevada Assessor's Parcel No.: 1220-15-210-046, with common description of 1440 S. Riverview Drive, Gardnerville, Nevada, 89410.

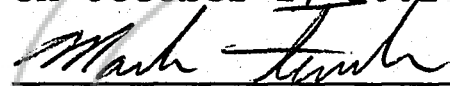
Upon recordation of this Deed, and notification to the Nevada Division of Water Resources, the water right transferred hereby shall become the property of Grantee subject to the terms, conditions and provisions of Grantor's approval of Grantee's request for water service to the referenced parcel number; all of which conditions of approval are incorporated herein by this reference.

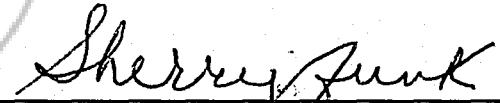
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED this 29<sup>th</sup> day of November, 2002.

  
\_\_\_\_\_  
Robert Spellberg,  
District Manager  
Gardnerville Ranchos General  
Improvement District  
Grantor

The Deed hereinabove set forth is hereby accepted this 26 day of November, 2002, subject to the terms, conditions and provisions of the Gardnerville Ranchos General Improvement District approval of water service to Grantee's property occurring on October 2, 2002.

  
\_\_\_\_\_  
MARK FUNK, Grantee

  
\_\_\_\_\_  
SHERRY FUNK, Grantee

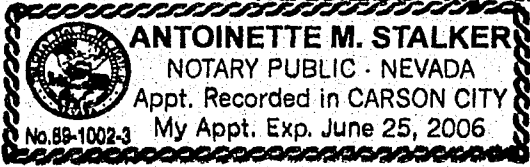
A C K N O W L E D G E M E N T

STATE OF NEVADA )  
                  CARSON CITY ) ss.  
COUNTY OF DOUGLAS )

On November 26, 2002, before me, the undersigned, a Notarial Officer in and for said County and State, personally appeared MARK FUNK and SHERRY FUNK, known to me to be the persons whose names are subscribed to the within instrument and

acknowledged that they executed the same.

WITNESS my hand and official seal.



*Antoinette M Stalker*  
NOTARIAL OFFICER

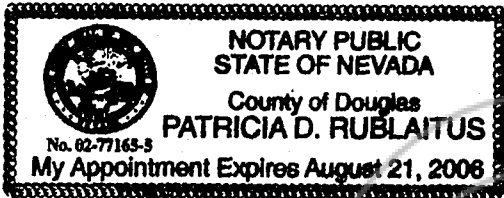
A C K N O W L E D G E M E N T

STATE OF NEVADA     )  
                                  ) ss.  
COUNTY OF DOUGLAS )

On November 29<sup>th</sup>, 2002, before me, the undersigned, a Notarial Officer in and for said County and State, personally appeared ROBERT SPELLBERG, known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

*Patricia D. Rublaitus*  
NOTARIAL OFFICER



REQUESTED BY  
GRGID  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 DEC 27 PM 2: 22

LINDA SLATER  
RECORDER

\$ 17.00 PAID *kg* DEPUTY

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