This Subordination Agreement made as of this 12th day of
December, 2002 by and between DAVID OLSEN AND KATHERINE OLSEN of
3443 Long Drive, Minden, NV 89423 (the Grantors), the
MASSACHUSETTS EDUCATIONAL FINANCING AUTHORITY, A MASSACHUSETTS
GOVERNMENTAL AUTHORITY (Noteholder) and Capital Commerce Movingage Conhereinafter referred to as the Lender;

WITNESSETH:

WHEREAS, by the Mortgage dated June 17, 2002 and recorded in the Douglas County Recorder's Office at Book 0702, Page 6853, Document No. 0547689 the Grantors conveyed certain real estate more particularly described therein in the County of Douglas, NEVADA (the Premises) to secure the payment of certain promissory notes dated August 3, 2001 in the total original principal sum of FIFTEEN THOUSAND FIVE HUNDRED EIGHTY-FOUR DOLLARS AND FORTY-TWO CENTS (\$15,584.42), August 2, 2002 in the total original principal sum of TEN THOUSAND THREE HUNDRED EIGHTY-NINE DOLLARS AND SIXTY-ONE CENTS (\$10,389.61) together with interest thereon (the Notes), made by the Grantors and payable to the Noteholder; and

WHEREAS, the Grantors desire to obtain credit from the Lender but the Lender requires that such credit be secured by a Mortgage (Lender's Mortgage) conveying the Premises which will be prior to the above mentioned Mortgages; and

WHEREAS, the Noteholder is willing to subordinate the lien of the Mortgages securing the Notes to the Lender's Mortgage.

NOW THEREFORE, in consideration of the sum of \$1.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and in order to induce the Lender to extend credit to the Grantor's, the Noteholder hereby agree as follows:

1. That the lien, dignity and priority of the Noteholder's Mortgages is hereby made subordinate in lien, dignity and priority to any lien now or hereafter attaching to the Premises by virtue of the Lender's Mortgage dated 125, 2002 from the Grantors to Capital Commerce, to be recorded simultaneously herewith, and securing to the Lender the payment of the indebtedness of the Grantors to the Lender evidenced by Grantors' promissory note dated 135, 2002 payable to the order of the Lender

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and in the principal sum of 105,0000 plus interest thereon (Lender's Note);

- 2. That the Noteholder will execute such additional forms, instruments, documents or agreements as the Lender may request in order to effectuate the purposes of this Subordination Agreement;
- 3. That, solely, for the purposes of the transactions contemplated herein, this Subordination Agreement shall supersede and operate as a cancellation of any contrary provision in the Noteholder's Mortgage, but shall not operate as a waiver of any other provision of the Mortgage;
- 4. That this Agreement shall inure to the benefit of and be binding upon the legal representatives, heirs, devisees, successors and assigns of all parties hereto.

As evidenced by it's signature hereto, the Noteholder authorizes the execution of this Subordination Agreement.

WITNESS the following signature:

Noteholder: Massachusetts Edugational

Financing Authority

BY:

Melissa C. Donohoe, Esq.

Duly Authorized

COMMONWEALTH OF MASSACHUSETTS

Suffolk, ss

December / 2, 2002

Then personally appeared before me the above-mentioned MELISSA C. DONOHOE, ESQ. and acknowledged the foregoing instrument to be the free act and deed of the Massachusetts Educational Financing Authority:

Notary Public: (Tracy L. Andrews

My commission expires: June 16, 2006

Record and return to: Law Offices of Wade M. Welch 45 School Street, 1st floor Boston, MA 02108 SEAL

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. MEVADA

2002 DEC 27 PM 3: 08

LINDA SLATER
RECORDER

**PAID ** DEPUTY

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