

CORPORATION GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

City of _____
Conveyance Tax is \$ _____

Documentary Transfer Tax is \$ 455.00
 computed on full value of interest for property conveyed, or
 full value less value of liens or encumbrances the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SUMMIT HOMES LTD, A NEVADA CORPORATION

hereby GRANT(s) to
ALEX E. KWAST AND INES G. KWAST, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

the following real property in the County of **Douglas**, State of Nevada:

All that real property situate in the County of Douglas , State of Nevada, described as follows:

Lot 21, Block 2, as set forth on Final Map of SILVERANCH PHASE 7, LDA # 97-008-7 filed in the office of the County Recorder of Douglas County, State of Nevada on June 7, 2002, in Book 0602, at Page 2203, as Document No. 544102.

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 5, 1994, BOOK 194, PAGE 659, DOCUMENT NO. 326829 AND AMENDED FEBRUARY 25, 1994, BOOK 294, PAGE 4638, DOCUMENT 330984, AND AMENDED JUNE 27, 2002, IN BOOK 602, PAGE 9157, DOCUMENT NO. 545828, ALL DOUGLAS COUNTY NEVADA RECORDS.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATERK, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIMS NOS. 254,277,278 AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1980 IN "UNITED STATES OF AMERICA V. ALPINE LAND AND RESERVOIR COMPANY ET AL," CIVIL NUMBER D-183BRT, IN THE UNITED STATE DISTRICT COURT FOR THE DISTRICT OF NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: DECEMBER 16, 2002

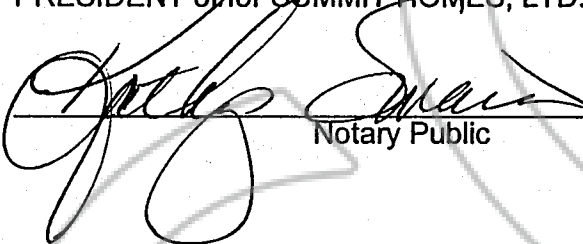
STATE OF NEVADA

COUNTY OF DOUGLAS

)
S.S. SUMMIT HOMES LTD

HAROLD E. PORTER, PRESIDENT

This instrument was acknowledged before me on DECEMBER _____, 2002, by HAROLD E. PORTER, as PRESIDENT of SUMMIT HOMES, LTD..



Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:
Name **ALEX E. KWAST**
Street **1257 SIERRA VISTA DR.**
Address **GARDNERVILLE, NV 89460**
City,State
Zip

MAIL TAX STATEMENTS TO:
Name **ALEX E. KWAST**
Street **SAME AS ABOVE**
Address
City,State
Zip

Order No. **00087511-201-KLS**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 DEC 27 PM 3: 27

LINDA SLATER
RECORDER
\$ 14.00 PAID KJ DEPUTY

0562249
BK 1202 PG 12891