P.N. #1220-21-610-178 RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: 247.00 MAIL TAX STATEMENTS TO: **R.P.T.T.** \$ GRANTEE XXXX 1290 CHARDONNAY #B GARDNERVILLE, NV 89410 GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That BRANDON J. RANK and MICHELLE V. RANK, husband and wife in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PENN, husband and wife AS JOINT TENANTS PENN and BERNICE PAUL and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as follows: County of Douglas SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. 2002 December 10, DATE: J. MAYO Notary Public - State of Nevada STATE OF NEVAD Appointment Recorded in County of Carson City My Appointment Expires Mar. 19, 2004 COUNTY OF 1

This instrument was acknowledged before me on by. BRANDON J. RANK and MICHELLE

Signature

0562315 BK 1202PG 13099

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020709134

Lot 527, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 1220-21-610-178

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. MEVADA

2002 DEC 30 AM 10: 37

0562315 BK1202PG13100 LINDA SLATER
RECORDER

\$ 15 PAID 9 DEPUTY