

A.P.N. # 1320-32-201-003

R.P.T.T. \$ 1560.00  
ESCROW NO. 020808832

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:  
  
POSNIEN CONSTRUCTION  
440 FOOTHILL  
GARDNERVILLE, NV 89410

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**MACK LAND AND CATTLE COMPANY A PARTNERSHIP**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**KIM POSNIEN CONSTRUCTION & DEVELOPMENT, A NEVADA CORPORATION**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION  
RESERVING THEREFROM ANY AND ALL AGRICULTURAL WATER RIGHTS APPURTENANT TO  
SAID PROPERTY"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 06, 2002** **MACK LAND AND CATTLE COMPANY  
A PARTNERSHIP**

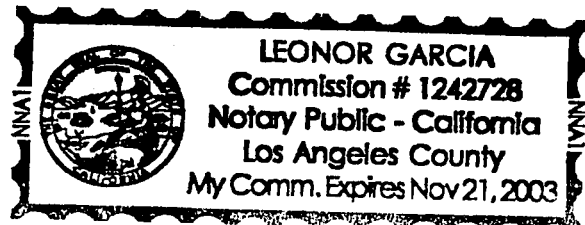
BY: *Maureen F. Mack*  
**MAUREEN F. MACK  
PARTNER**

BY: *Thomas M. Mack*  
**THOMAS M. MACK  
PARTNER**

STATE OF California  
COUNTY OF Los Angeles } SS.

This instrument was acknowledged before me on \_\_\_\_\_  
by \_\_\_\_\_ and **THOMAS M. MACK**

Signature *Leonor Garcia*  
Notary Public



0562325

BK 1202 PG 13170

In individual capacity:

STATE OF NEVADA )  
COUNTY OF DOUGLAS ) SS  
)

This instrument was acknowledged before me on December 27, 2002, by \_\_\_\_\_

MAUREEN F. MACK



*Charlene L. Hanover*

Notary Public

COPY

0562325

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# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 020808832

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, Mount Diablo Meridian, described as follows:

Commencing at the northeast corner of Parcel 1 as shown on the Map of Division into Large Parcels for Mack Land & Cattle Company recorded June 17, 1993 in the office of Recorder, Douglas County, Nevada as Document No. 310040, a 5/8" rebar with plastic cap PLS 1586, the POINT OF BEGINNING;

thence along the easterly boundary of said Parcel 1, South 45°09'00" West, 100.00 feet;

thence continuing along said easterly boundary of Parcel 1, South 44°51'00" East, 20.00 feet;

thence continuing along said easterly boundary of Parcel 1, South 45°09'00" West, 150.00 feet;

thence North 44°51'00" West, 385.57 feet;

thence North 63°25'00" West, 479.19 feet;

thence North 26°35'00" East, 260.00 feet to a point on the northerly boundary of said Parcel 1;

thence along said northerly boundary of Parcel 1, South 63°25'00" East, 490.28 feet;

thence continuing along said northerly boundary of Parcel 1, South 44°51'00" East, 437.86 feet to the POINT OF BEGINNING.

The Basis of Bearing of this description is identical with that shown on the Map of Division into Large Parcels for Mack Land & Cattle Company recorded as Document No. 310040, being: South 63°25'00" East, the south boundary of Mackland Unit No. 2 as shown on Document No. 209038.

Assessor's Parcel No. 1320-32-201-003

Said property being further set forth as Adjusted Parcel 1 on Record of Survey to Support a Boundary Line Adjustment for Mack Land & Cattle Company and filed for record with the Douglas County Recorder on July 11, 2002 in Book 0702, Page 3300, as Document No. 546859.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JULY 11, 2002, BOOK 0702, PAGE 3296, AS FILE NO. 0546858, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 DEC 30 AM 10: 56

LINDA SLATER  
RECORDER

\$ 17.00 PAID BL DEPUTY

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