

A.P.N. # 1320-30-213-004

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 162.50

ESCROW NO. 020709018  
Full Value

**GRANTEE**  
**P. O. BOX 2585**  
**MINDEN, NV 89423**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**ROBERT L. BINGHAM, SUCCESSOR TRUSTEE OF**  
**THE HERBERT L. BINGHAM TRUST DATED AUGUST, 1989**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**PHYLLIS PADOVANO, an unmarried woman**  
*/A.*

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 07, 2002** **THE HERBERT L. BINGHAM TRUST**

BY: *Robert L. Bingham* **SUCCESSOR TRUSTEE**  
**ROBERT L. BINGHAM**  
**SUCCESSOR TRUSTEE**

BY: \_\_\_\_\_

STATE OF *Nevada* }  
COUNTY OF *Douglas* } SS.



This instrument was acknowledged before me on *12-16-02*,  
by, **ROBERT L. BINGHAM**

Signature *L. Hendrick*  
Notary Public

**0562327**  
**BK1202PG13181**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 020709018**

**Unit 4, as shown on the Official Map of Westwood Manor, Phase I, filed for record in the Office of the County Recorder of Douglas County, Nevada, on September 29, 1981, as Document No. 60744.**

**Assessors Parcel No. 1320-30-213-004**

**COPY**

**REQUESTED BY  
Stewart Title of Douglas County**  
**IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA**

**2002 DEC 30 AM 10: 59**

**LINDA SLATER  
RECORDER**

**\$ 15<sup>00</sup> PAID *fl* DEPUTY**

**0562327**

**BK1202PG13182**