

17-
1318-26-101-006 (PTN)

APN 07 139 19 (portion)

Recording requested by and when
Recorded mail to:

Mable Chew
2365 Pine Knoll Dr. #3
Walnut Creek, CA 94595

RPTT #11

GRANT DEED

MABLE C. CHEW

Grantor

Do(es) hereby grant to

**MABLE C. CHEW, JENNIFER KESSINGER AND TERESA SCHUMANN, as joint
tenants.**

Grantees

All her right, title and interest in the following real property:

See Exhibit "A" attached hereto

EXECUTED at Alameda County, California on December 23, 2002

Mable C. Chew
MABLE C. CHEW

0562384

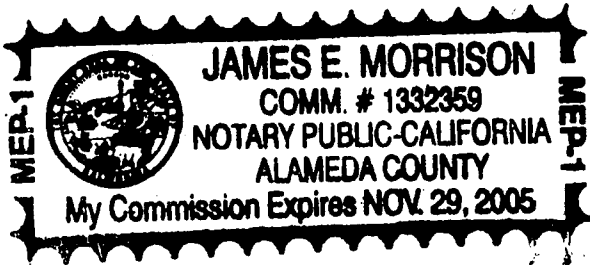
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF ALAMEDA } SS.

On DECEMBER 23, 2002 before me, the undersigned, a Notary Public in and for said State personally appeared MARLE C. CHEW Name(s) of Signer(s)

Personality known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

Handwritten signature of James E. Morrison

Signature of Notary

JAMES E. MORRISON

Name (Typed or Printed)

(This area for official notarial seal)

Capacity Claimed by Signer

- Individual(s)
Corporate Officer(s) - Title(s)
Partner(s)
Attorney-In-Fact
Trustee(s)
Guardian/Conservator
Other:

Description of Attached Document

This certificate must be attached to the document described below:

Title or type of document GRANT DEED
APN 07 139 19 (PORTION)
Number of Pages 3
Date of Document 12-23-02
Signer(s) Other than Named Above NONE

Signer is Representing:

Name of person(s) or Entity(ies)

ATTENTION NOTARY

Although the information requested above is optional, it could prevent fraudulent attachment of this certificate to another document.

Exhibit "A"

County of Douglas, Nevada:

an undivided one three thousand two hundred and thirteenth (1/3213) interest as tenant in common in the following described real property (The Real Property):

A portion of the North one half of the Northwest one quarter of Section 25, Township 13 North, Range 18 East, MDB&M described as:

PARCEL 3 as shown on that certain Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981 in Book 281 of Official Records at page 172, Douglas County, Nevada as Document 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain Map for John S. Michelsen and Walter Cox, recorded February 10, 1978 in Book 278 of Official Records at page 591, Douglas County, Nevada as Document No 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the Declaration of Timeshare Use, as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.5 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a unit as defined in the Declaration of Timeshare Use recorded February 16, 1983 in Book 283 at Page 1341 as Document No 75233 of Official Records of the County of Douglas, Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records a page 1688, Douglas County, Nevada as Document No 84425, third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Document no 89535 and fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 at page 3987, Official Records of Douglas County, Nevada, Document No 161309 (Declaration) during a "Use Period" within the High Season within the "Owner's Use Year" as defined in the Declaration,

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together with a non exclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights of way of record. A portion of APN 07-139-19.

COPY

REQUESTED BY
Mable Chew
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 DEC 30 PM 2: 57

LINDA SLATER
RECORDER

\$17.⁰⁰ PAID KJ DEPUTY

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