

APN: ~~2543103~~ 1220-04-515-012

Hoffman, Test, Guinan & Collier
PO Box 187
Reno, NV 89504

When Recorded Mail to:
MJB-EBD, LLC
147 South Stanford Way
Sparks Nevada 89431

Mail Future Tax Statements to:
MJB-EBD, LLC
147 South Stanford Way
Sparks Nevada 89431

R.P.T.T. \$ 7300.00

DEED

THIS INDENTURE, made this 1st day of December, 2002, by and between, BHE, LLC, "Grantor", and MJB-EBD, LLC, "Grantee" whose address is 147 South Stanford Way, Sparks Nevada 89431.

WITNESSETH:

That the said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States, and other valuable consideration, to it in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, does by these presents GRANT, BARGAIN, SELL AND CONVEY unto the said Grantee and to its heirs and assigns, all that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, more particularly described as follows:

See attached Exhibit "A"

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances thereunto belonging, unto the said Grantee and to its heirs and assigns.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal, the day and year first above written.

BHE, LLC

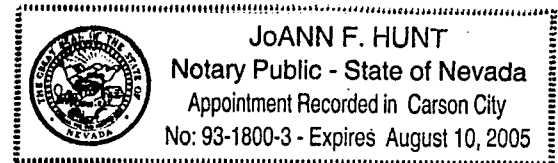
By [Signature]
MICHAEL J. BERRY, Manager

STATE OF NEVADA
COUNTY OF WASHOE

ss:

On this 1st day of December, 2002, there personally appeared before me, a Notary Public, Michael J. Berry, Manager of BHE, LLC, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged to me that he executed the instrument.

[Signature]
Notary Public



0562391

BK1202PG13431

Hoffman, Test, Guinan & Collier, Attorneys and Counselors At Law, Southwest Professional Centre, 429 West Plumb Lane, Post Office Box 187, Reno, Nevada 89504, Telephone (775) 322-4081, Fax (775) 322-3841

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Northeast 1/4 of Section 4, Township 12 North, Range 20 East, M.D.B. & M., described as follows:

COMMENCING at the Southeast corner of Lot 39, as shown on the map of CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on July 19, 1965; thence North $89^{\circ}46'07''$ East, a distance of 30.00 foot; thence South $38^{\circ}54'53''$ West, a distance of 715.12 feet to a point on the Northeasterly right of way line of U.S. Highway 395; thence along said right of way line North $51'04''$ West, a distance of 30.00 feet to the True Point of Beginning; thence continuing along the Northeasterly right of way line of said U.S. Highway 395, North $51'04''$ East, a distance of 135.00 feet; thence North $38^{\circ}54'53''$ East 100.00 feet; thence South $51'04''$ East, 135.00 feet; thence South $38^{\circ}54'53''$ West, a distance of 100.00 feet to the Point of Beginning.

Assessment Parcel No. 25-431-03.

Together with a non-exclusive easement for roadway purposes that is described as follows:

Commencing at the most Southerly corner of the herein above conveyed parcel; thence North $38^{\circ}54'53''$ East, along the Easterly line of said Parcel, a distance of 135.00 feet to the most Easterly corner thereof; thence South $51'04''$ East, 30.00 feet; thence South $38^{\circ}54'53''$, West, a distance of 135.00 feet to a point on the Northeasterly right-of-way line of U.S. Highway 395; thence along the right-of-way line North $51'04''$ West, a distance of 30.00 feet to the Point of Beginning.

This legal description was previously recorded as Document 0407578, on March 3, 1997, in official records of Douglas County, Nevada.

EXHIBIT "A"

0562391

BK 1202 PG 13432

REQUESTED BY
Hoffman Test et als
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 DEC 30 PM 3:16

LINDA SLATER
RECORDER

\$ *15.00* PAID *ko* DEPUTY