APN #141	9-11-002-036	
R.P.T.T. \$	0 #6	
ESCROW NO.	020709019	

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE 9790 CREEMORE DRIVE TUJUNGA, CA. 91042

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LEE S. ELSON, a married man and spouse of within Grantee

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ANNE BARTON ELSON, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 20, 2002

LEE S. ELSON

STATE OF COUNTY OF hos Lugles } ss.

This instrument was acknowledged before me on \228-\22 \\
by. LEE S. ELSON

**Signature** 

Notary Public

CONNIE J. COBB
Commission # 1368705
Notary Public - California
Los Angeles County
My Comm. Expires Aug 8, 2006

0562400

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 020709019

Lot 43, as shown on that certain map entitled ALPINE VIEW ESTATES, NO. 2, filed in the office of the County Recorder on November 1, 1972 under File No. 62567.

Assessor's Parcel No. 1419-11-002-036

REQUESTED BY Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

2002 DEC 30 PM 3: 32

LINDA SLATER RECORDER

0562400 BK 1202 PG 13501